



City of Chicopee, Massachusetts

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: June 13, 2008

RE: Aldermanic Minutes from the June 3, 2008, 2008 Meeting

Attached are the minutes of the roll call sheets from the June 3, 2008 Aldermanic Meeting.

Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

June 3, 2008

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

Melvin Brown, 56 Roy Street, in regards to MO-8

KEITH W. RATTELL
CITY CLERK

Meeting Date: 6/3/08

Page of 1 of 4

[illegible]

Roll Call at: 7:15

Meeting Date: 6/3/08

Adjourned at: 8:45

Page of 2 of 4

A. PASS	A	A	A	Received and new restrictions be added	Received and new restrictions granted	Received and communication sent to the Mayor	Received Approved and forwarded to the Ordinance Committee	Received and forwarded to the Ordinance Committee	Received and Zone Change Granted	Received and Leave to withdraw Granted
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN	MO-7	MO-8	M-LF1	9	10	A-LF2	A-LF3	A-LF4	A-LF5	A-LF6
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zasky, William M. Pres	X		X		X		X		X	
2. Brooks, Shane D.	X		X		X		X		**ABSTAIN	X
3. Crockett, David	X		X		X		X		X	
4. Tiltonson, James K.	X		X		X		X		X	
5. Zygarski, Robert J.	X		X		X		X		X	
6. Brunetti, Dino A.	X		X		X		X		X	
7. Snyder, Charles	X		X		X		X		X	
8. Vieau, John L.	X		X		X		X		X	
9. Kumpus, Jr., Fred L.	X		X		X		X		X	
10. McLellan, Timothy S	X		X		X		X		X	
11. Moreau, George R.	X		X		X		X		X	
12. Demers, Donald G.	X		X		X		X		X	
13. Beale, Ronald	X		X		X		X		X	
	13		13		13		13		13	

**Works part time for the family of an abutter

Roll Call at: 7:15

Meeting Date: 6/3/08

Adjourned at: 8:45

Page of 3 of 4

A. PASS	Received and Zone Change Granted	Received and License be denied	Received B Parks Dept Committee w/ a letter to Walczak & Mr. Chapdelaine	Received and Sent to DPW for installation	Received and Sent to DPW for installation	Received and B to Ordinance Committee	A Sent to DPW for implementation	B Zoning Committee for a public hearing	F with notification to police	F with existing restrictions
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN										
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zasky, William M. Pres	X		X							
2. Brooks, Shane D.	X		X							
3. Clement, Jean J.	X		X							
4. Tillotson, James K.	X		X							
5. Zygarcowski, Robert J.	X		X							
6. Brunetti, Dino A.	X		X							
7. Snyder, Charles	X		X							
8. Vieau, John L.	X		X							
9. Krampus, Jr., Fred I.	X		X							
10. McLellan, Timothy S.	X		X							
11. Moreau, George R.	X		X							
12. Demers, Donald G.	X		X							
13. Belair, Ronald	X		X							
	13	13								

The briefing for the Aldermanic Meeting to be held on Tuesday June 3, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday June 3, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

1-8 Mayor's Orders (attached to the last page of the agenda)

9-10 License Committee Reports (attached to the last page of the agenda)

11 ORDERED THAT the Parks Department secure a Vietnam Area Vintage Tank to be placed at the Vietnam Memorial Park on Chicopee Street.

MOREAU

12 ORDERED THAT DPW install a "Deaf Child" sign in front of 23 Celestine Street.

MOREAU

13 ORDERED THAT DPW re-install the 15 MPH speed limit sign on Keddy Boulevard.

BELAIR

14 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by ADDING TO the following in schedule:

Isolated Stop Signs and Signal Lights

Hamel Street

Southeast Corner. At the intersection of Hamel Street and Dale Street.

ISOLATED STOP SIGN

ZYGAROWSKI

15 A new application for a Home Occupation License at: 13-13A Olivine Street

Applied for by: Michael Vasilchenko
32 Worthen Street
West Springfield, MA 01089

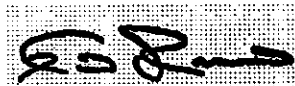
- 16 A renewal of a Permit to collect for the MDA Boot Drive at Main and Broadway Streets on August 23, 2008 between the hours of 8:00 am and 1:00 pm.

Applied for by: Chicopee Firefighters Union
P.O. Box 373
Chicopee, MA 01014

- 17 A renewal of a Bowling Alley License at: 291 Burnett Road

Applied for by: AMF Bowling Center
291 Burnett Road
Chicopee, MA 01020

ATTEST:

A handwritten signature in black ink, appearing to read "Keith W. Rattell", is written over a rectangular area with a halftone dot pattern.

Keith W. Rattell, City Clerk

C1

**CITY OF CHICOPEE
MUNICIPAL BUDGET
FOR FISCAL YEAR 2009
AS RECOMMENDED BY THE MAYOR
ADMINISTRATION & FINANCE**

ALDERMAN

PERSONAL SERVICES	200,762.51
EXPENSES	4,500.00
<u>TOTAL ALDERMAN</u>	<u>205,262.51</u>

MAYOR

PERSONAL SERVICES	230,033.81
EXPENSES	10,200.00
CONSULTING SERVICES	25,000.00
MASS MUNICIPAL ASSOC	9,200.00
PVPC MEMBERSHIP	8,197.95
US CONF OF MAYORS	5,269.00
REGIONAL ECONOMIC TARGET	7,000.00
<u>TOTAL MAYOR</u>	<u>294,900.76</u>

AUDITING

PERSONAL SERVICES	349,236.96
EXPENSES	5,075.00
LIABILITY INSURANCE	600,000.00
AUDIT OF MUN ACCTS	42,000.00
<u>TOTAL AUDITING</u>	<u>996,311.96</u>

MIS

PERSONAL SERVICES	415,915.83
EXPENSES	112,533.26
SOFTWARE UPGRADES	110,000.00
SERVICE CONTRACTS	220,000.00
CAPITAL ACQUISITIONS	50,000.00
WIDE AREA NETWORK CONN.	45,000.00
TELEPHONE SYSTEM	90,000.00
<u>TOTAL MIS</u>	<u>1,043,449.09</u>

PURCHASING

PERSONAL SERVICES	109,857.01
EXPENSES	11,850.00
<u>TOTAL PURCHASING</u>	<u>121,707.01</u>

ASSESSORS

PERSONAL SERVICES	363,864.97
EXPENSES	7,350.00
<u>TOTAL ASSESSORS</u>	<u>371,214.97</u>

TREASURER

PERSONAL SERVICES	316,500.16
EXPENSES	193,650.00
MEDICARE TAX-CITY SHARE	1,100,000.00
TAX TITLE FORECLOSURES	30,000.00
BONDS - PRINCIPAL	2,922,811.00
INTEREST	1,653,136.00
<u>TOTAL TREASURER</u>	<u>6,216,097.16</u>

COLLECTOR

PERSONAL SERVICES	290,453.14
EXPENSES	49,525.00
MICROFILM SERV.	100.00
PARKING TICKET COLL COST	1,700.00
ALARM SYSTEM	375.00
<u>TOTAL COLLECTOR</u>	<u>342,153.14</u>

LAW

PERSONAL SERVICES	350,227.77
EXPENSES	46,675.00
MOBILE HOME RENT CONTROL	100.00
<u>TOTAL LAW</u>	<u>397,002.77</u>

HUMAN RESOURCES

PERSONAL SERVICES	175,757.50
EXPENSES	7,850.00
UNEMPLOYMENT INSURANCE	225,000.00
UNEMPLOYMENT MANAGEMENT	5,900.00
MEDICAL INSURANCE	12,000,000.00
WORKER'S COMP	700,000.00
MED EXAMS FOR EMPLOYEES	10,000.00
PERSONNEL SPEC. CLOTHING	4,500.00
EMPLOYEE ASSISTANCE PROGRAM	12,000.00
INDEMN OF POLICE AND FIRE	18,000.00
OMNIBUS TESTING PROGRAM	10,000.00
COMMISSION FOR THE DISABLED	1,000.00
<u>TOTAL HUMAN RESOURCES</u>	<u>13,170,007.50</u>

CITY CLERK

PERSONAL SERVICES	270,789.07
EXPENSES	5,930.00
ELECTIONS-SALARIES	59,000.00
LEASE/PUR PHOTO COPIER	11,388.00
CITY CHARTER-ORDINANCES	7,000.00
ELECTIONS-EXPENSES	56,528.25
<u>TOTAL CITY CLERK</u>	<u>410,635.32</u>

REGISTRAR

PERSONAL SERVICES	153,460.72
EXPENSES	24,090.00
<u>TOTAL REGISTRAR</u>	<u>177,550.72</u>

PLANNING

PERSONAL SERVICES	233,188.43
EXPENSES	8,322.00
CHICOPEE HISTORICAL COMM	500.00
<u>TOTAL PLANNING</u>	<u>242,010.43</u>

6/3/08: Motion made by Aldermen Demers to receive and request the President of the BOA to establish a date for hearings with Dept. Heads when the budget is submitted.
Motion passed.

CITY OF CHICOPEE
MUNICIPAL BUDGET
FOR FISCAL YEAR 2009
AS RECOMMENDED BY THE MAYOR
ADMINISTRATION & FINANCE

BUILDING

PERSONAL SERVICES	396,365.46
EXPENSES	<u>21,878.40</u>
<u>TOTAL BUILDING</u>	418,243.86

CITY HALL MAINT.

PERSONAL SERVICES	312,363.48
EXPENSES	409,525.00
CITY HALL IMPROVEMENTS	<u>20,000.00</u>
<u>TOTAL CITY HALL MAINT.</u>	741,888.48

RETIREMENT

CONT RETIREMENT	10,812,334.00
NON CONT. ANNUITIES	0.00
NON CONT. PENSIONS	<u>32,342.88</u>
<u>TOTAL RETIREMENT</u>	10,844,676.88

**TOTAL ADMINISTRATION &
FINANCE**

35,993,112.56

**CITY OF CHICOPEE
MUNICIPAL BUDGET
FOR FISCAL YEAR 2009
AS RECOMMENDED BY THE MAYOR
PUBLIC SAFETY**

POLICE

PERSONAL SERVICES	8,960,340.57
EXPENSES	<u>466,350.00</u>
<u>TOTAL POLICE</u>	<u>9,426,690.57</u>

FIRE

PERSONAL SERVICES	9,197,348.90
EXPENSES	438,950.00
TECHNOLOGY	15,000.00
H.C.F.M.A ASC. APP/ASSESSMENT	1,000.00
AMBULANCE BILLING SYSTEM	<u>90,000.00</u>
<u>TOTAL FIRE</u>	<u>9,742,298.90</u>

EMERGENCY MANAGEMENT

PERSONAL SERVICES	41,535.78
EXPENSES	<u>2,570.00</u>
<u>TOTAL EMERGENCY MANAGEMENT</u>	<u>44,105.78</u>

<u>TOTAL PUBLIC SAFETY</u>	<u><u>19,213,095.25</u></u>
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CITY OF CHICOPEE
MUNICIPAL BUDGET
FOR FISCAL YEAR 2009
AS RECOMMENDED BY THE MAYOR

SCHOOLS

SCHOOL - REGULAR

PERSONAL SERVICES	38,939,806.00
EXPENSES	<u>10,892,501.00</u>
<u>TOTAL SCHOOL - REGULAR</u>	49,832,307.00

SPECIAL EDUCATION

PERSONAL SERVICES	12,567,567.00
EXPENSES	<u>3,323,005.00</u>
<u>TOTAL SPECIAL EDUCATION</u>	15,890,572.00

EDUCATION BILINGUAL

PERSONAL SERVICES	<u>1,093,916.00</u>
<u>TOTAL EDUCATION BILINGUAL</u>	1,093,916.00

<u>TOTAL SCHOOLS</u>	<u>66,816,795.00</u>
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**CITY OF CHICOPEE
MUNICIPAL BUDGET
FOR FISCAL YEAR 2009
AS RECOMMENDED BY THE MAYOR**

PUBLIC WORKS

ENGINEER

PERSONAL SERVICES	285,931.66
<u>TOTAL ENGINEER</u>	285,931.66

CENTRAL MAINTENANCE

PERSONAL SERVICES	454,723.37
EXPENSES	76,535.00
DEPARTMENTAL REP TO VEHIC	125,000.00
DEPARTMENTAL TIRES & TUBE	55,000.00
<u>TOTAL CENTRAL MAINTENANCE</u>	711,258.37

D.P.W. ADMIN

PERSONAL SERVICES	344,124.32
EXPENSES	78,125.00
STREET LIGHTING	450,000.00
GAS AND OIL	425,000.00
ENVIRONMENTAL COMPLIANCE	5,000.00
<u>TOTAL D.P.W. ADMIN</u>	1,302,249.32

D.P.W. HIGHWAY

PERSONAL SERVICES	1,125,278.88
EXPENSES	192,600.00
SIGNAL MAINTENANCE	30,000.00
POWER CONTROL	50,000.00
SNOW/ICE REMOVAL	100,000.00
<u>TOTAL D.P.W. HIGHWAY</u>	1,497,878.88

D.P.W. SANITATION

PERSONAL SERVICES	1,328,296.08
EXPENSES	24,112.00
LEAF PICKUP OVERTIME	12,000.00
HAZARDOUS WSTE COLLECTION	2,500.00
DUMP CARETAKING	1,025,000.00
<u>TOTAL D.P.W. SANITATION</u>	2,391,908.08

D.P.W. PARKS

PERSONAL SERVICES	800,472.84
EXPENSES	202,823.65
SCHOOL EVENT - SALARY	6,000.00
PARK IMPROVEMENTS	5,000.00
<u>TOTAL D.P.W. PARKS</u>	1,014,296.49

D.P.W. FORESTRY

PERSONAL SERVICES	109,448.16
EXPENSES	11,280.00
FORESTRY SERVICES	25,000.00
<u>TOTAL D.P.W. FORESTRY</u>	145,728.16

FLOOD CONTROL

PERSONAL SERVICES	161,722.88
EXPENSES	50,900.00
SPECIAL REPAIRS	4,500.00
<u>TOTAL FLOOD CONTROL</u>	217,122.88

GOLF COURSE

PERSONAL SERVICES	395,652.00
EXPENSES	204,800.00
GOLF CART LEASE	48,203.38
ROUGH MOWER	12,528.95
<u>TOTAL GOLF COURSE</u>	661,184.33

TOTAL PUBLIC WORKS

8,227,558.17

**CITY OF CHICOPEE
MUNICIPAL BUDGET
FOR FISCAL YEAR 2009
AS RECOMMENDED BY THE MAYOR
PUBLIC WORKS - ENTERPRISE FUND**

D.P.W. UTIL

PERSONAL SERVICES	1,215,363.26
EXPENSES	1,257,655.47
SICK BUY BACK	15,000.00
MEDICARE TAX SHARE	15,119.99
PENSION FUND SHARE	406,692.00
PIPELINE REPAIRS & CLEANING	25,000.00
SPECIAL MANHOLES	25,000.00
VEHICLE REPLACEMENT	40,000.00
SEWER SEPARATION	100,000.00
BUILDING REPAIRS	175,000.00
STABILIZATION	10,000.00
PRIMARY CLARIFIER REPAIRS	60,000.00
SLUDGE/REMOVAL DISPOSAL	675,000.00
SHARE TO EMP MED INS	149,619.25
ODOR CONTROL	100,000.00
AERATORS	10,000.00
PUMP STATION REPAIRS	75,000.00
ENVIRONMENTAL MANAGEMENT	5,000.00
DRAINAGE	100,000.00
FRONT ST SEWER WORK	150,000.00
ADMIN LOCAL SHARE	81,207.62
METERS & SUPPORT EQUIPMENT	40,000.00
<u>TOTAL D.P.W. UTIL</u>	4,730,657.59

PRETREATMENT

PERSONAL SERVICES	152,546.26
EXPENSES	34,100.00
<u>TOTAL PRETREATMENT</u>	186,646.26

COLL. SYSTEM MAINT.

PERSONAL SERVICES	229,205.92
EXPENSES	85,250.00
GRIT DISPOSAL	20,000.00
ROOT REMOVAL	30,000.00
<u>TOTAL COLL. SYSTEM MAINT.</u>	364,455.92

COMB. SEWER OVERFLOW

PERSONAL SERVICES	143,871.68
EXPENSES	149,700.00
C.S.O INELIG SRF PROJECT	450,000.00
LAB ANALYSIS/FLOWS	10,000.00
SAMPLERS/METERS	10,000.00
PIPELINE JOINT REP	50,000.00
SRF ADMIN FEES	68,363.46
<u>TOTAL COMB. SEWER OVERFLOW</u>	881,935.14

WATER

PERSONAL SERVICES	1,656,089.56
EXPENSES	620,699.75
MEDICARE TAX SHARE	15,012.83
PENSION FUND SHARE	386,230.00
MEDICAL INS SHARE	183,377.48
ADMIN LOCAL SHARE	85,284.94
LEAK DETECTION	10,000.00
SOURCE OF SUPPLY	2,642,332.68
CHEMICAL FEED EQUIPMENT	35,000.00
WATER CAPITAL IMPROVEMENT	20,000.00
CORROSION CONTROL	130,000.00
DIG MAP/COMP MAINT	10,000.00
WATER TANK MAINTENANCE	500.00
DEP-SDWA ASSESSMENT	25,000.00
METERS & SUPPORT EQUIPMENT	40,000.00
<u>TOTAL WATER</u>	5,859,527.24

SEWER BONDS

SEWER BONDS	1,336,826.51
SEWER INTEREST	750,102.74
<u>TOTAL SEWER INTEREST</u>	2,086,929.25

**TOTAL PUBLIC WORKS -
ENTERPRISE FUND**

14,110,151.40

**CITY OF CHICOPEE
MUNICIPAL BUDGET
FOR FISCAL YEAR 2009
AS RECOMMENDED BY THE MAYOR
COMMUNITY SERVICES**

<u>HEALTH</u>		<u>TOTAL COMMUNITY SERVICES</u>	<u>4,124,989.86</u>
PERSONAL SERVICES	251,307.22		
EXPENSES	25,566.00		
ANIMAL CONTROL CENTER	142,097.80		
RABIES VACCINE PROGRAM	100.00		
VACCINATION PROGRAMS	100.00		
WILDLIFE CONTROL	100.00		
CT ORDERED PROPERTY CLEAN	100.00		
SENIOR CITIZENS FLU SHOTS	100.00		
<u>TOTAL HEALTH</u>	419,471.02		
<u>MEDICAL INSP</u>			
PERSONAL SERVICES	188,682.31		
EXPENSES	6,669.00		
<u>TOTAL MEDICAL INSP</u>	195,351.31		
<u>VETERAN SERVICE</u>			
PERSONAL SERVICES	210,800.44		
EXPENSES	31,100.00		
MICROFILM SERVICES	50.00		
FUEL	100,000.00		
MEDICATIONS	90,000.00		
MEDEX SPECIAL	100,000.00		
DENTAL SERVICES	7,500.00		
HOSPITALS	6,000.00		
BURIALS	10,000.00		
MISCELLANEOUS	250,000.00		
CASH AID	400,000.00		
PROFESSIONAL SERV-MED	8,000.00		
CHIC VET MEM/PATRIOTIC	10,000.00		
<u>TOTAL VETERAN SERVICE</u>	1,223,450.44		
<u>COUNCIL ON AGING</u>			
PERSONAL SERVICES	292,630.43		
EXPENSES	46,043.00		
CHIC VISTING NUR ASSOC	13,500.00		
WESTMASS ELDERCARE INC.	11,805.00		
<u>TOTAL COUNCIL ON AGING</u>	363,978.43		
<u>LIBRARY</u>			
PERSONAL SERVICES	1,145,134.89		
EXPENSES	323,353.00		
COMP./SUPPLIES/SOFTWARE	4,200.00		
COMPUTER NETWORK SERVICE	45,623.00		
<u>TOTAL LIBRARY</u>	1,518,310.89		
<u>RECREATION</u>			
PERSONAL SERVICES	333,327.77		
EXPENSES	46,100.00		
JUVENILE DELINQUENCY PROG	25,000.00		
<u>TOTAL RECREATION</u>	404,427.77		

TOTAL ADMINISTRATION & FINANCE	35,993,112.56
TOTAL PUBLIC SAFETY	19,213,095.25
TOTAL SCHOOLS	66,816,795.00
TOTAL PUBLIC WORKS	8,227,558.17
TOTAL PUBLIC WORKS - ENTERPRISE FUND	14,110,151.40
TOTAL COMMUNITY SERVICES	4,124,989.86
GRAND TOTAL BUDGET	<u>148,485,702.24</u>

<u>GRAND TOTAL BUDGET</u>	148,485,702.24
LESS AMOUNT TO BE APPROPRIATED FROM SEWER RECEIPTS	8,250,624.16
LESS AMOUNT TO BE APPROPRIATED FROM WATER RECEIPTS	5,859,527.24
LESS AMOUNT TO BE APPROPRIATED FROM CEMETERY INCOME	<u>10,000.00</u>
<u>AMOUNT TO BE RAISED IN THE FISCAL 2009 TAX LEVY</u>	134,365,550.84

MO-1

No. _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 30 A 9:01

JUNE 3, 2008

**ORDERED THAT THE SUM OF THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**FICA MEDICARE TAX CITY MATCHING SHARE
(ACCT # 19990004-517021)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.**

Recommended by Michael A. Bernante Mayor

Introduced by Aldermen

Aldermanic Action: 6/3/08: Motion made by Aldermen Croteau for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval JUN 06 2008
Date

Approved 6/13/08

Michael A. Bernante Mayor

Returned to City Clerk JUN 13 2008
Date

Attest G. R. [Signature] City Clerk



City of Chicopee, Massachusetts

Office of the City Treasurer

Ernest N. Laflamme, Jr.
City Treasurer

Jessica Hebert
Assistant City Treasurer

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1560 Fax: (413) 594-1546

www.chicopeema.gov

May 29, 2008

Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01013

Honorable Mayor Bissonnette:

I respectfully request an appropriation in the amount of \$10,000.00 to the Tax Title/Foreclosure Account #11450004-614003. This will cover the remainder of our attorney's contract fees as well as the cost of redemption certificates and land court filing fees. In last year's budget I had requested \$40,000, but the budget was cut to \$30,000.00 and that amount did not end up being sufficient.

I also respectfully request an appropriation in the amount of \$30,000.00 to the FICA Medicare Tax City Share account #19990004-517021. It is difficult to predict each year what this amount will be each year. This matching share is necessary as employees who began working after April 1, 1986 are eligible to pay the Medicare Tax of 2.9%. The employee pays half through payroll deductions and the city matches the other half. As long term employees retire and/or terminate, new hires are subject to the tax and pay increases also contribute to the ever increasing amount.

If you require additional information, please feel free to contact me. I will also be available to attend the Aldermanic briefing if necessary. Thank you very much.

Sincerely,

Ernest Laflamme, Jr.,
City Treasurer

CC: Sharyn Riley, City Auditor

CITY OF CHICOPEE
CITY AUDITOR

2008 MAY 29 PM 4:24

RECEIVED

0.



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAY 30 A 9:01

JUNE 3, 2008

ORDERED THAT THE SUM OF TEN THOUSAND AND 00/100 DOLLARS (\$10,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

TREASURERS SPECIAL ACCOUNT FOR TAX TITLE/FORECLOSURE
(ACCT # 11450004-614003)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael A. Brooks Mayor

Introduced by Aldermen

Aldermanic Action:

6/3/08: Motion made by Aldermen Brooks for passage. Passed through all
stages by: unanimous roll call vote.

Presented to the Mayor for approval JUN 06 2008 Date

Approved 6/13/08

Returned to City Clerk JUN 13 2008 Date

Attest Michael A. Brooks Mayor
[Signature] City Clerk



City of Chicopee, Massachusetts

Office of the City Treasurer

Ernest N. Laflamme, Jr.
City Treasurer

Jessica Hebert
Assistant City Treasurer

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1560 Fax: (413) 594-1546
www.chicopeema.gov

May 29, 2008

Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01013

Honorable Mayor Bissonnette:

I respectfully request an appropriation in the amount of \$10,000.00 to the Tax Title/Foreclosure Account #11450004-614003. This will cover the remainder of our attorney's contract fees as well as the cost of redemption certificates and land court filing fees. In last year's budget I had requested \$40,000, but the budget was cut to \$30,000.00 and that amount did not end up being sufficient.

I also respectfully request an appropriation in the amount of \$30,000.00 to the FICA Medicare Tax City Share account #19990004-517021. It is difficult to predict each year what this amount will be each year. This matching share is necessary as employees who began working after April 1, 1986 are eligible to pay the Medicare Tax of 2.9%. The employee pays half through payroll deductions and the city matches the other half. As long term employees retire and/or terminate, new hires are subject to the tax and pay increases also contribute to the ever increasing amount.

If you require additional information, please feel free to contact me. I will also be available to attend the Aldermanic briefing if necessary. Thank you very much.

Sincerely,

Ernest Laflamme, Jr.,
City Treasurer

CC: Sharyn Riley, City Auditor

CITY OF CHICOPEE
CITY AUDITOR

2008 MAY 29 P 4:24

RECEIVED

NO. _____

MO-3



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 30 A 9 01

JUNE 3, 2008

ORDERED THAT THE BOARD OF ALDERMEN OF THE CITY OF CHICOPEE, DULY ELECTED, QUALIFIED, AND ACTING AS SUCH ON THE BEHALF OF THE CITY AND BY VIRTUE OF AND IN ACCORDANCE WITH THE AUTHORITY OF THE PROVISIONS OF CHAPTER 40, SECTION 14, CHAPTER 79 AND CHAPTER 83, AS AMENDED AND OF EVERY OTHER POWER AND AUTHORITY WHICH IS HEREUNTO IN ANY WAY ENABLING, DOES HEREBY TAKE ON BEHALF OF THE CITY PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS OVER PARCELS OF LAND IN SAID CITY DESCRIBED IN EXHIBIT A. THE PARCELS ARE ALSO SHOWN IN MORE DETAIL ON A PLAN ENTITLED PLAN OF LAND IN CHICOPEE, MA. DATED JANUARY 3, 2008, SCALE 1" – 20', WHICH IS ATTACHED HERETO "ADDENDUM A".

THE PERMANENT EASEMENTS AND TEMPORARY CONSTRUCTION EASEMENTS IN, ALONG, UPON, AND OVER SAID PARCELS ARE TAKEN FOR THE PURPOSE OF REPAIRING, REPLACING, ALTERING, RECONSTRUCTING, AND MAINTAINING DRAINAGE OUTFALLS AT VARIOUS SITES AND THEIR APPURTENANCES.

NO BETTERMENT'S ARE TO BE ASSESSED UNDER THIS TAKING.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 6/3/08: Motion made by Aldermen Kramitz for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

JUN 06 2008

Date

Approved _____

6/13/08

Mayor

Returned to City Clerk _____

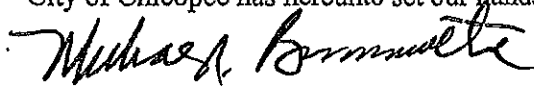
JUN 13 2008

Date

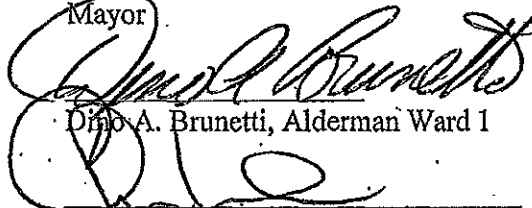
Attest _____

City Clerk

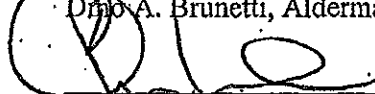
In Witness Wherefore, we the duly elected and qualified Board of Aldermen of the
City of Chicopee has hereunto set our hands this 3 day of, June 2008



Michael D. Bissonnette
Mayor



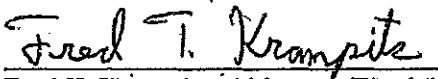
Dino A. Brunetti, Alderman Ward 1



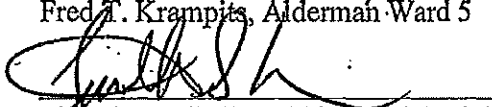
Chuck Swider, Alderman Ward 2




John L. Vieau, Alderman Ward 3



Fred T. Krampitz, Alderman Ward 5



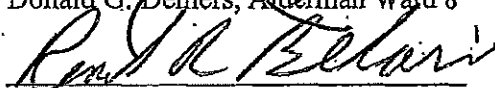
Timothy McLellan, Alderman Ward 6



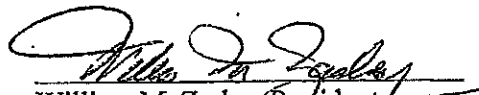
George R. Moreau, Alderman Ward 7



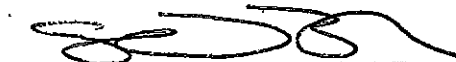
Donald G. Demers, Alderman Ward 8



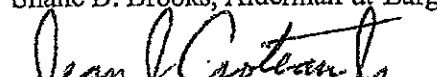
Ronald R. Belair, Alderman Ward 9



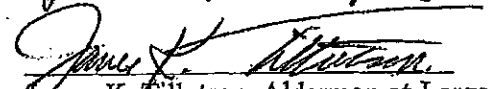
William M. Zaskey President
Alderman Ward 4



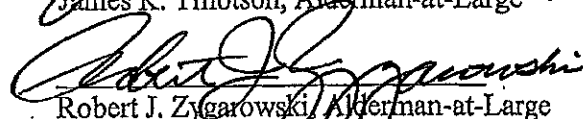
Shane D. Brooks, Alderman-at-Large



Jean J. Croteau, Alderman-at-Large



James K. Tillotson, Alderman-at-Large



Robert J. Zygarowski, Alderman-at-Large



CITY OF CHICOPEE

ENGINEERING DEPARTMENT

Steven J. Frederick, P.E.
City Engineer

COMMONWEALTH OF MASSACHUSETTS

Order of Taking

At a regularly convened meeting at the Board of Aldermen of the City of Chicopee held this 3 day of June 2008 it was voted and ordered,

The Board of Aldermen of the City of Chicopee, duly elected, qualified, and acting as such on the behalf of the City and by virtue of and in accordance with the authority of the provisions of Chapter 40, Section 14, Chapter 79 and Chapter 83, as amended and of every other power and authority which is hereunto in any way enabling, does hereby take on behalf of the City Permanent Easements and Temporary Construction Easements over parcels of land in said City described in Exhibit A. The Parcels are also shown in more detail on a plan entitled Plan of Land in Chicopee, MA. Dated January 3, 2008, Scale 1" - 20', which is attached hereto "Addendum A."

The Permanent Easements and Temporary Construction Easements in, along, upon and over said Parcels are taken for the purpose of repairing, replacing, altering, reconstructing and maintaining Drainage Outfalls at various sites and their appurtenances.

No betterment's are to be assessed under this taking.

"COMMITTED TO PUBLIC SERVICE"

115 Baskin Drive • Chicopee, MA 01020 • (413) 594-3416 • FAX (413) 594-3441

EXHIBIT A

Description of Easement "PE 1-1"

A certain parcel of land shown as Easement "PE 1-1" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 66, bounded and described as follows;

Beginning at a point on the easterly line of Memorial Drive, said point being at the northwesterly corner of land of M. Drive, LLC, and at the southwesterly corner of land of Public Storage Properties XVII, Inc., thence turning and running;

Northerly	in a curve to the right having a radius of two thousand eight hundred eighty and 00/100 (2880.00') feet a distance of forty four and 60/100 (44.60') feet along the easterly line of said Memorial Drive to a point, thence turning and running;
N 81° 40' 56" E	eighty nine and 78/100 (89.78') feet within land of said Public Storage Properties XVII, Inc. to a point, thence turning and running;
S 08° 19' 04" E	forty and 00/100 (40.00') feet within last named land to a point at land of said M. Drive, LLC, thence turning and running;
S 81° 40' 56" W	one hundred nine and 50/100 (109.50') feet along last named land to the point of beginning.

Containing an area of 3,988 Square Feet

Description of Easement "TE 2-1"

A certain parcel of land shown as Easement "TE 2-1" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 67, bounded and described as follows;

Beginning at a point on the northerly line of land of Denise B noit, said point being at the northeasterly corner of Easement "TE 2-2", as shown on said plan, and at the southwesterly corner of an existing easement known as Parcel 5, as shown on Hampden County Registry of Deeds Plans 229, Page 58, thence turning and running;

- | | |
|-----------------|---|
| S 75° 30' 26" W | ten and 44/100 (10.44') feet along said Easement "TE 2-2" to a point, thence turning and running; |
| N 48° 14' 30" W | sixty three and 26/100 (63.26') feet within land of James J., Jr. & Tamie A. Martin to a point, thence turning and running; |
| N 13° 50' 49" E | eight and 98/100 (8.98') feet within last named land to a point, thence turning and running; |
| S 77° 11' 56" E | twenty one and 72/100 (21.72') feet within last named land to a point on the westerly line of said Parcel 5, thence turning and running; |
| S 38° 01' 46" E | fifty five and 13/100 (55.13') feet within land of said James J., Jr. & Tamie A. Martin, and along said Parcel 5 to the point of beginning. |

Containing an area of 945 Square Feet

Description of Easement "TE 2-2"

A certain parcel of land shown as Easement "TE 2-2" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 67, bounded and described as follows;

Beginning at a point on the southerly line of land of James J., Jr. & Tamie A. Martin, said point being at the southeasterly corner of Easement "TE 2-1", as shown on said plan, and at the northwesterly corner of an existing easement known as Parcel 4, as shown on Hampden County Registry of Deeds Plans 229, Page 58, thence turning and running;

S 38° 01' 46" E forty eight and 95/100 (48.95') feet along said Parcel 4, and within land of Denise Benoit to a point, thence turning and running;

N 48° 14' 30" W fifty three and 97/100 (53.97') feet within last named land to a point at land of said James J., Jr. & Tamie A. Martin to a point, thence turning and running;

N 75° 30' 26" E ten and 44/100 (10.44') feet along said Easement "TE 2-1" to the point of beginning.

Containing an area of 234 Square Feet

Description of Easement "PE 2-3"

A certain parcel of land shown as Easement "PE 2-3" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 67, bounded and described as follows;

Beginning at a point on the northerly line of Andover Road, said point being at the southwesterly corner of land of Robert & Theresa Spear, and at the southeasterly corner of land of Thomas & Barbara Galindo, thence turning and running;

S 84° 09' 26" W seven and 59/100 (7.59') feet along said Andover Road to a point, thence turning and running;

N 14° 18' 34" W one hundred fifty seven and 65/100 (157.65') feet within land of said Thomas & Barbara Galindo to a point on the southerly line of an existing easement known as Parcel 2, as shown on Hampden County Registry of Deeds Plans 229 Page 58, thence turning and running;

S 57° 34' 34" E ten and 94/100 (10.94') feet along said Parcel 2 to a point at land of said Robert & Theresa Spear, and at Easement "PE 2-4" as shown on said plan, thence turning and running;

S 14° 18' 34" E one hundred fifty and 82/100 (150.82') feet along last named land and along said Easement "PE 2-4", to the point of beginning.

Containing an area of 1,156 Square Feet

Description of Easement "PE 2-4"

A certain parcel of land shown as Easement "PE 2-4" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 67, bounded and described as follows;

Beginning at a point on the northerly line of Andover Road, said point being at the southwesterly corner of land of Robert & Theresa Spear, and at the southeasterly corner of land of Thomas & Barbara Galindo, thence turning and running;

N 14° 18' 34" W one hundred fifty and 82/100 (150.82') feet along land of said Thomas & Barbara Galindo and along Easement "PE 2-3", as shown on said plan, to a point on the southerly line of an existing easement known as Parcel 1, as shown on Hampden County Registry of Deeds Plans 229 Page 58, thence turning and running;

S 57° 34' 34" E ten and 94/100 (10.94') feet along said Parcel 1 to a point, thence turning and running;

S 14° 18' 34" E one hundred forty three and 95/100 (143.95') feet within land of said Robert & Theresa Spear to a point on the northerly line of said Andover Road, thence turning and running;

S 84° 09' 26" W seven and 58/100 (7.58') feet along said Andover Road to the point of beginning.

Containing an area of 1,105 Square Feet

Description of Easement "PE 3-1"

A certain parcel of land shown as Easement "PE 3-1" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 68 & 69, bounded and described as follows;

Beginning at a point on the westerly line of Seventh Avenue, said point being located S 06° 29' 07" E seventy nine and 53/100 (79.53') feet from the southerly line of Holyoke Avenue, thence turning and running;

- | | |
|-----------------|--|
| S 06° 29' 07" E | two hundred forty two and 51/100 (242.51') feet along the westerly line of said Seventh Avenue to a point at Easement "TE 3-3", as shown on said plan, thence turning and running; |
| N 35° 10' 19" W | thirty five and 15/100 (35.15') feet within land of Leo Concrete Service, Inc. and along said Easement "TE 3-3" to a point, thence turning and running; |
| N 02° 46' 31" W | one hundred twenty one and 45/100 (121.45') feet within last named land and along last named easement to a point, thence turning and running; |
| N 26° 04' 56" W | fifty three and 94/100 (53.94') feet within last named land and along last named easement to a point, thence turning and running; |
| S 56° 01' 09" W | thirty eight and 64/100 (38.64') feet within last named land and along last named easement to a point, thence turning and running; |
| N 36° 03' 29" W | twenty two and 78/100 (22.78') feet within last named land and along last named easement to a point, thence turning and running; |
| N 56° 04' 52" E | eighty one and 83/100 (81.83') feet within last named land and along last named easement to the point of beginning. |

Containing an area of 4,653 Square Feet

Description of Easement "TE 3-2"

A certain parcel of land shown as Easement "TE 3-2" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 68 & 69, bounded and described as follows;

Beginning at a point on the easterly line of Seventh Avenue, said point being located S 06° 29' 07" E seventy and 77/100 (70.77') feet from the southerly line of Holyoke Avenue, thence turning and running;

S 45° 04' 36" E eighty six and 64/100 (86.64') feet within land of Leo Concrete Service, Inc. to a point, thence turning and running;

S 03° 23' 24" W seventy seven and 82/100 (77.82') feet within last named land to a point, thence turning and running;

S 55° 54' 56" W forty five and 95/100 (45.95') feet within last named land to a point on the easterly line of said Seventh Avenue, thence turning and running;

N 06° 29' 07" W one hundred sixty five and 67/100 (165.67') feet along said Seventh Avenue to the point of beginning.

Containing an area of 5,897 Square Feet

Description of Easement "TE 3-3"

A certain parcel of land shown as Easement "TE 3-3" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 68 & 69, bounded and described as follows;

Beginning at a point on the easterly line of Seventh Avenue and the southerly line of Holyoke Avenue, thence turning and running;

- | | |
|-----------------|---|
| S 06° 29' 07" E | seventy nine and 53/100 (79.53') feet along said Seventh Avenue to a point at Easement "PE 3-1", as shown on said plan, thence turning and running; |
| S 56° 04' 52" W | eighty one and 83/100 (81.83') feet within land of Leo Concrete Service, Inc. and along said Easement "PE 3-1" to a point, thence turning and running; |
| S 36° 03' 29" E | twenty two and 78/100 (22.78') feet within last named land and along last named easement to a point, thence turning and running; |
| N 56° 01' 09" E | thirty eight and 64/100 (38.64') feet within last named land and along last named easement to a point, thence turning and running; |
| S 26° 04' 56" E | fifty three and 94/100 (53.94') feet within last named land and along last named easement to a point, thence turning and running; |
| S 02° 46' 31" E | one hundred twenty one and 45/100 (121.45') feet within last named land and along last named easement to a point, thence turning and running; |
| S 35° 10' 19" E | thirty five and 15/100 (35.15') feet within last named land and along last named easement to a point on the easterly line of said Seventh Avenue, thence turning and running; |
| S 06° 29' 07" E | seventeen and 96/100 (17.96') feet along said Seventh Avenue to a point on the northerly line of Maple Avenue, thence turning and running; |
| S 83° 30' 53" W | thirty two and 12/100 (32.12') feet along said Maple Avenue to a point, thence turning and running; |

N 12° 56' 31" W

one hundred eighty nine and 09/100 (189.09') feet within land of said Leo Concrete Service, Inc. to a point, thence turning and running;

S 83° 08' 27" W

seventeen and 41/100 (17.41') feet within land of said Leo Concrete Service Inc. to a point, thence turning and running;

N 17° 58' 34" W

one hundred fifty five and 34/100 (155.34') feet within land of said Leo Concrete Service Inc. to a point on the southerly line of said Holyoke Avenue, thence turning and running;

N 83° 30' 53" E

one hundred one and 73/100 (101.73') feet along said Holyoke Avenue to the point of beginning.

Containing an area of 16,501 Square Feet

Description of Easement "PE 5-1 (Rev.)"

A certain parcel of land shown as Easement "PE 5-1 (Rev.)" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008, last revised April 2, 2008, by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 122, bounded and described as follows;

Beginning at a point on the westerly line of Telegraph Avenue at the southeasterly corner of land of Daniel J. McClain, Sr. & Linda M. McClain and at the northeasterly corner of land of Eric A. Lucas & Laura A. Jodoin, thence turning and running;

- | | |
|-----------------|---|
| S 04° 07' 26" E | seventeen and 84/100 (17.84') feet along said Telegraph Avenue to a point, thence turning and running; |
| S 86° 19' 28" W | one hundred sixty five and 01/100 (165.01') feet within land of said Eric A. Lucas & Laura A. Jodoin to a point, thence turning and running; |
| S 04° 07' 26" E | sixty three and 45/100 (63.45') feet within last named land to a point at land of Timothy P. Biros and at Easement "PE 5-3", as shown on said plan, thence turning and running; |
| S 85° 52' 34" W | twenty and 00/100 (20.00') feet along land of said Timothy P. Biros and along said Easement "PE 5-3" to a point at land of Edward A. Domeracki, Jr. & Carole L. Bernard and at Easement "PE 5-2 (Rev.)", as shown on said plan, thence turning and running; |
| N 04° 07' 26" W | eighty and 00/100 (80.00') feet along last named land and along last named easement to a point at land of said Daniel J. McClain, Sr. & Linda M. McClain, and at Easement "TE 5-4", as shown on said plan, thence turning and running; |
| N 85° 52' 34" E | one hundred eighty five and 00/100 (185.00') feet along last named land to the point of beginning. |

Containing an area of 4,437 Square Feet

Description of Easement "PE 5-2 (Rev.)"

A certain parcel of land shown as Easement "PE 5-2 (Rev.)" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008, last revised April 2, 2008, by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 122, bounded and described as follows;

Beginning at a point at the northwesterly corner of land of Eric A. Lucas & Laura A. Jodoin, said point also being the northwesterly corner of Easement "PE 5-1 (Rev.)", as shown on said plan, thence turning and running;

S 04° 07' 26" E eighty and 00/100 (80.00') feet along land of said A Eric A. Lucas & Laura A. Jodoin, and along said Easement "PE 5-1 (Rev.)" to a point at land of Timothy P. Biros and at Easement "PE 5-3", as shown on said plan, thence turning and running;

S 85° 52' 34" W twenty one and 59/100 (21.59') feet along land of said Timothy P. Biros, and along said Easement "PE 5-3" to a point at Easement "TE 5-5 (Rev.)", as shown on said plan, thence turning and running;

N 04° 07' 26" W twenty two and 96/100 (22.96') feet within land of Edward A. Domeracki, Jr. & Carole L. Bernard and along said Easement "TE 5-5 (Rev.)" to a point, thence turning and running;

N 16° 36' 37" E sixty and 99/100 (60.99') feet within land of said Edward A. Domeracki, Jr. & Carole L. Bernard and along last named easement to the point of beginning.

Containing an area of 1,111 Square Feet

Description of Easement "PE 5-3"

A certain parcel of land shown as Easement "PE 5-3" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008, last revised April 2, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 122, bounded and described as follows;

Beginning at a point on the westerly line of Telegraph Avenue at the southeasterly corner of land of Eric A. Lucas & Laura A. Jodoin, said point also being the northeasterly corner of land Timothy P. Biros, thence turning and running;

S 04° 07' 26" E twenty and 00/100 (20.00') feet along said Telegraph Avenue to a point, thence turning and running;

S 85° 52' 34" W two hundred six and 59/100 (206.59') feet within land of said Timothy P. Biros to a point at Easement "TE 5-6 (Rev.)", as shown on said plan, thence turning and running;

N 04° 07' 26" W twenty and 00/100 (20.00') feet along said Easement "TE 5-6 (Rev.)" to a point at land of Edward A. Domeracki, Jr. & Carole L. Bernard, and at Easement "PE 5-2 (Rev.)", as shown on said plan, thence turning and running;

N 85° 52' 34" E two hundred six and 59/100 (206.59') feet along land of said Edward A. Domeracki, Jr. & Carole L. Bernard, along said Easement "PE 5-2" (Rev.)", along Easement "PE 5-1 (Rev.)", as shown on said plan, and along land of Eric A. Lucas & Laura A. Jodoin to the point of beginning.

Containing an area of 4,131 Square Feet

Description of Easement "TE 5-4"

A certain parcel of land shown as Easement "TE 5-4" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008, last revised April 2, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 122, bounded and described as follows;

Beginning at a point at the northwesterly corner of land of Eric A. Lucas & Laura A. Jodoin, said point also being the northwesterly corner of Easement "PE 5-1 (Rev.)", as shown on said plan, thence turning and running;

N 04° 07' 26" W nineteen and 20/100 (19.20') feet along land of Edward A. Domeracki, Jr. & Carole L. Bernard, and along Easement "TE 5-5 (Rev.)", as shown on said plan to a point, thence turning and running;

N 85° 52' 34" E twenty four and 65/100 (24.65') feet within land of Daniel J. McClain, Sr. & Linda M. McClain to a point, thence turning and running;

S 04° 07' 26" E nineteen and 20/100 (19.20') feet within last named land to a point at land of said Eric A. Lucas & Laura A. Jodoin and at said Easement "PE 5-1 (Rev.)", thence turning and running;

S 85° 52' 34" W twenty four and 65/100 (24.65') feet along last named land and along last named easement to the point of beginning.

Containing an area of 473 Square Feet

Description of Easement "TE 5-5 (Rev.)"

A certain parcel of land shown as Easement "TE 5-5 (Rev.)" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008; last revised April 2, 2008, by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 122, bounded and described as follows;

Beginning at a point at the southwesterly corner of land of Daniel J. McClain, Sr. & Linda M. McClain, and at the northerly corner of Easement "PE 5-2 (Rev.)", as shown on said plan, thence turning and running;

- | | |
|-----------------|---|
| S 16° 36' 37" W | sixty and 99/100 (60.99') feet along said Easement "PE 5-2 (Rev.)" and within land of Edward A. Domeracki, Jr. & Carole L. Bernard to a point, thence turning and running; |
| S 04° 07' 26" E | twenty two and 96/100 (22.96') feet along said Easement "PE 5-2 (Rev.)" and within land of Edward A. Domeracki, Jr. & Carole L. Bernard to a point at land of Timothy P. Biros, and at Easement "TE 5-6 (Rev.)", as shown on said plan, thence turning and running; |
| S 85° 52' 34" W | thirty four and 67/100 (34.67') feet along land of said Timothy P. Biros and along said Easement "TE 5-6 (Rev.)" to a point, thence turning and running; |
| N 17° 42' 26" E | one hundred six and 63/100 (106.63') feet within land of Edward A. Domeracki, Jr. & Carole L. Bernard to a point, thence turning and running; |
| N 85° 05' 46" E | sixteen and 61/100 (16.61') feet within land of Edward A. Domeracki, Jr. & Carole L. Bernard to a point at land of Daniel J. McClain, Sr. & Linda M. McClain and at Easement "TE 5-4", as shown on said plan, thence turning and running; |
| S 04° 07' 26" E | nineteen and 20/100 (19.20') feet along land of said Daniel J. McClain, Sr. & Linda M. McClain, and along said Easement "TE 5-4" to the point of beginning. |

Containing an area of 2,496 Square Feet

Description of Easement "TE 5-6 (Rev.)"

A certain parcel of land shown as Easement "TE 5-6 (Rev.)" on a plan entitled "Plan of Land in Chicopee, MA, Prepared For City of Chicopee", dated January 3, 2008, last revised April 2, 2008 by SHERMAN & FRYDRYK, Land Surveying and Engineering and recorded in the Hampden County Registry of Deeds Plans 349, Page 122, bounded and described as follows;

Beginning at a point at the northwesterly corner of Easement "PE 5-3", as shown on said plan, and at the southeasterly corner of Easement "TE 5-5 (Rev.)", as shown on said plan, thence turning and running;

S 04° 07' 26" E twenty and 00/100 (20.00') feet along said Easement "PE 5-3" and within land of Timothy P. Biros to a point, thence turning and running;

S 43° 31' 11" W eighty three and 86/100 (83.86') feet within land of Timothy P. Biros to a point, thence turning and running;

S 70° 24' 59" W twenty five and 84/100 (25.84') feet within land of said Timothy P. Biros to a point, thence turning and running;

N 09° 31' 43" W fifty and 63/100 (50.63') feet within last named land to a point, thence turning and running;

N 55° 48' 47" E sixty five and 83/100 (65.83') feet within last named land to a point at land of Edward A. Domeracki, Jr. & Carole L. Bernard, and at said Easement "TE 5-5 (Rev.)", thence turning and running;

N 85° 52' 34" E thirty four and 67/100 (34.67') feet along last named land, and along last named easement to the point of beginning

Containing an area of 4,319 Square Feet

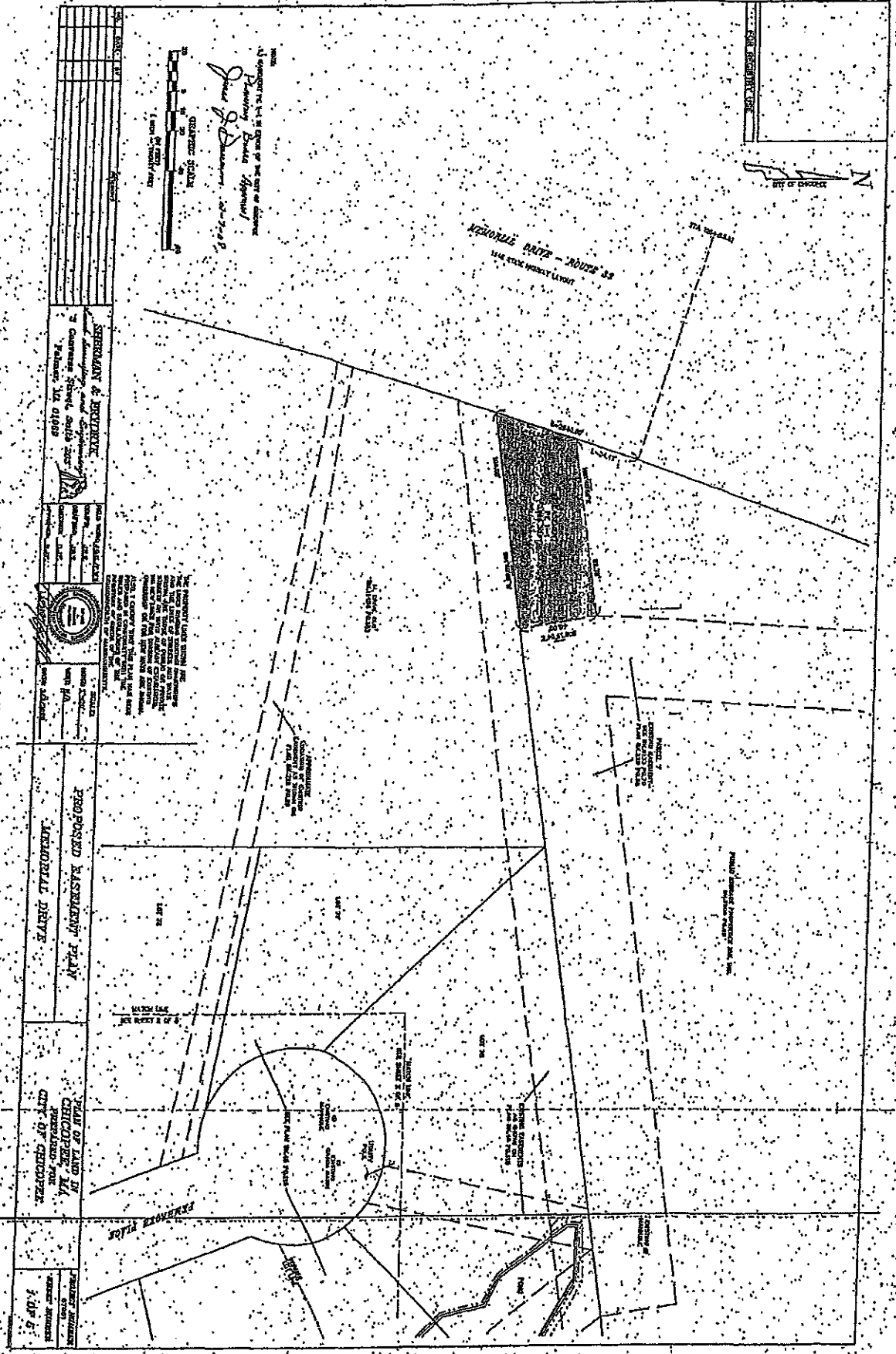
Exhibit A
Permanent Easements and Temporary Construction Easements

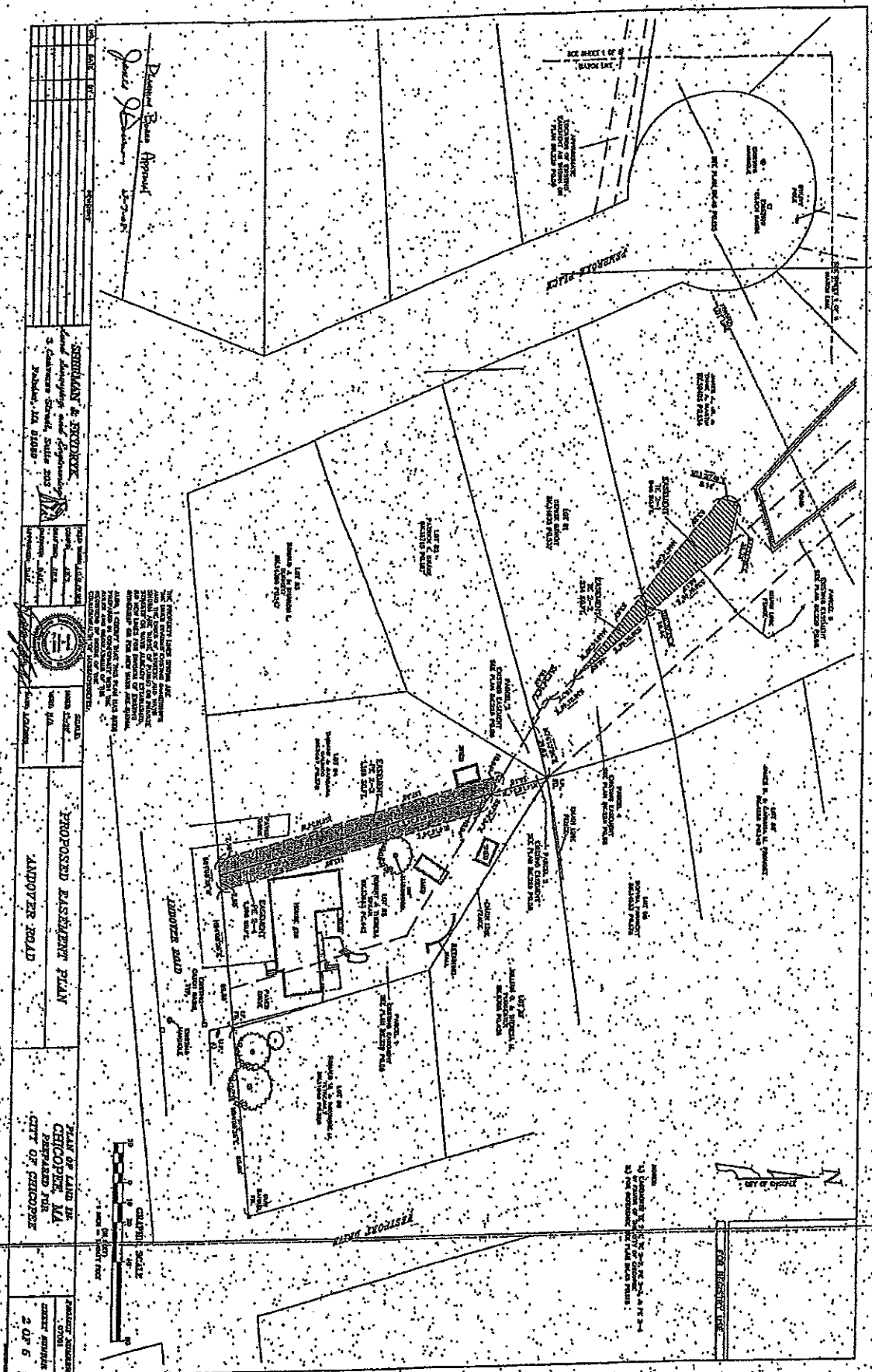
The record owners of land taken for the aforementioned Permanent Easements and Temporary Construction Easements together with a listing of that portion of their land taken hereby are set forth in the following schedule:

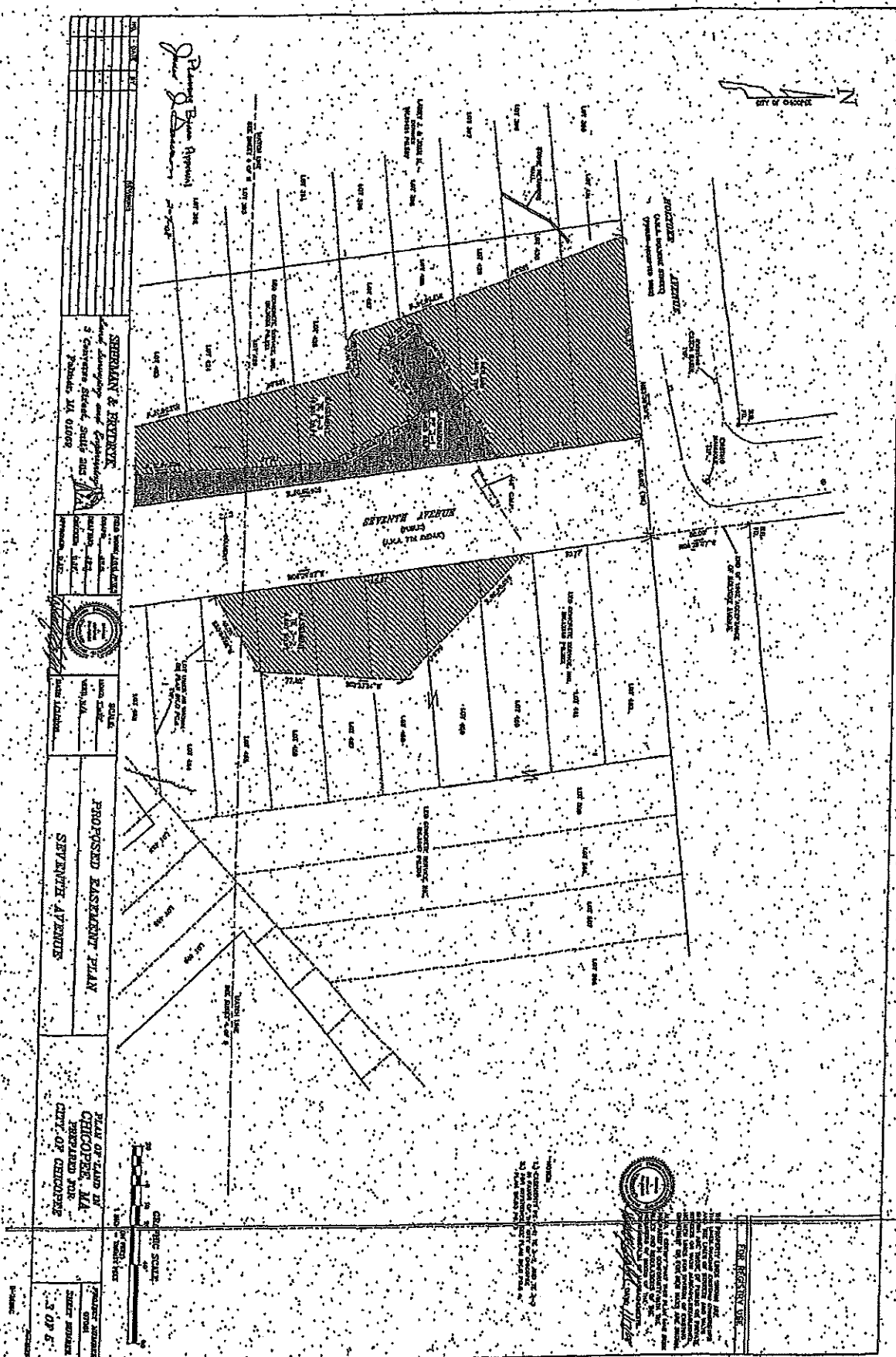
Parcel No.	Record Owner Name with (Book / Page)	Area (Sq. ft.)	Award
PE 1-1	Public Storage Properties XVII, Inc. (7909 / 88)	3,988	\$5,000.00
TE 2-1	James J. Jr. & Tamie A. Martin (10405 / 134)	945	\$225.00
TE 2-2	Denise Benoit (14935 / 537)	234	\$125.00
PE 2-3	Thomas & Barbara Galindo (7097 / 378)	1,156	\$2,300.00
PE 2-4	Robert & Theresa Spear (13682 / 442)	1,105	\$2,000.00
PE 3-1	Leo Concrete Service Inc. (3052 / 221)	4,653	\$575.00
TE 3-2	Leo Concrete Service Inc. (12119 / 222)	5,897	\$296.00
TE 3-3	Leo Concrete Service Inc. (3052 / 221)	16,501	\$829.00
PE 5-1(REV)	Eric A. Lucas & Laura A. Jodoin (14245 / 354)	4,437	\$7,100.00
PE 5-2(REV)	Edward A. Domeracki Jr. & Carole L. Bernard (14842 / 363)	1,111	\$425.00
PE 5-3	Timothy P. Biros (311 / 127)	4,131	\$5,650.00

TE 5-4	Daniel J. Sr. & Linda M. McLain (11730 / 296)	473	\$275.00
TE 5-5(REV)	Edward A. Domeracki Jr. & Carole L. Bernard (14842 / 363)	2,496	\$375.00
TE 5-6(REV)	Timothy P. Biros (311 / 127)	4,319	\$975.00

ADDENDUM "A"







Planning Board Approval
 Date 9/2/2000

NO. 1	NO. 2	NO. 3	NO. 4	NO. 5	NO. 6	NO. 7	NO. 8	NO. 9	NO. 10	NO. 11	NO. 12	NO. 13	NO. 14	NO. 15	NO. 16	NO. 17	NO. 18	NO. 19	NO. 20	NO. 21	NO. 22	NO. 23	NO. 24	NO. 25	NO. 26	NO. 27	NO. 28	NO. 29	NO. 30	NO. 31	NO. 32	NO. 33	NO. 34	NO. 35	NO. 36	NO. 37	NO. 38	NO. 39	NO. 40	NO. 41	NO. 42	NO. 43	NO. 44	NO. 45	NO. 46	NO. 47	NO. 48	NO. 49	NO. 50	NO. 51	NO. 52	NO. 53	NO. 54	NO. 55	NO. 56	NO. 57	NO. 58	NO. 59	NO. 60	NO. 61	NO. 62	NO. 63	NO. 64	NO. 65	NO. 66	NO. 67	NO. 68	NO. 69	NO. 70	NO. 71	NO. 72	NO. 73	NO. 74	NO. 75	NO. 76	NO. 77	NO. 78	NO. 79	NO. 80	NO. 81	NO. 82	NO. 83	NO. 84	NO. 85	NO. 86	NO. 87	NO. 88	NO. 89	NO. 90	NO. 91	NO. 92	NO. 93	NO. 94	NO. 95	NO. 96	NO. 97	NO. 98	NO. 99	NO. 100
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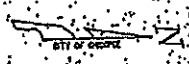
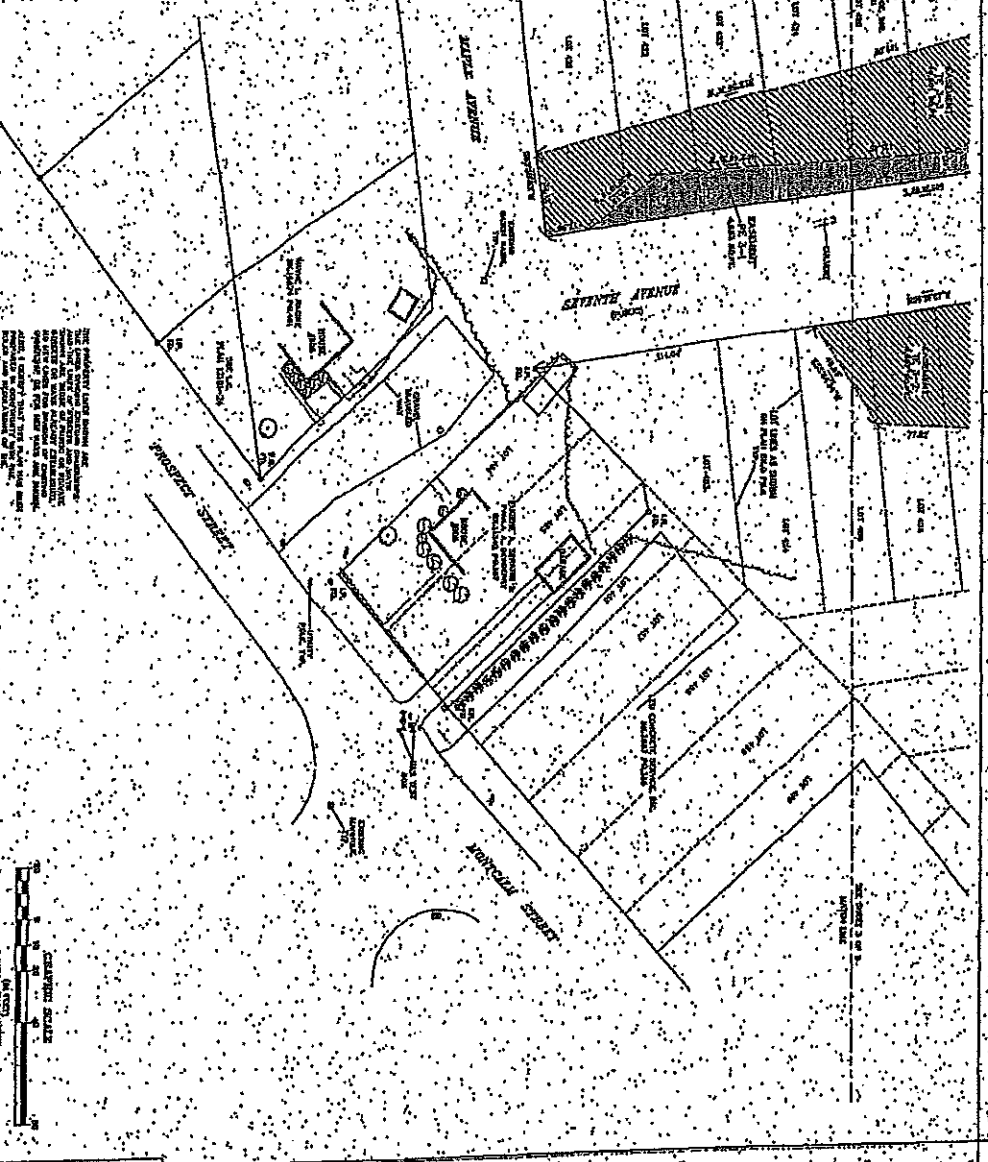
SHERMAN & HENRIK
 1000 N. LAKE STREET
 CHICAGO, IL 60610
 TEL: 312.555.1234
 FAX: 312.555.1235



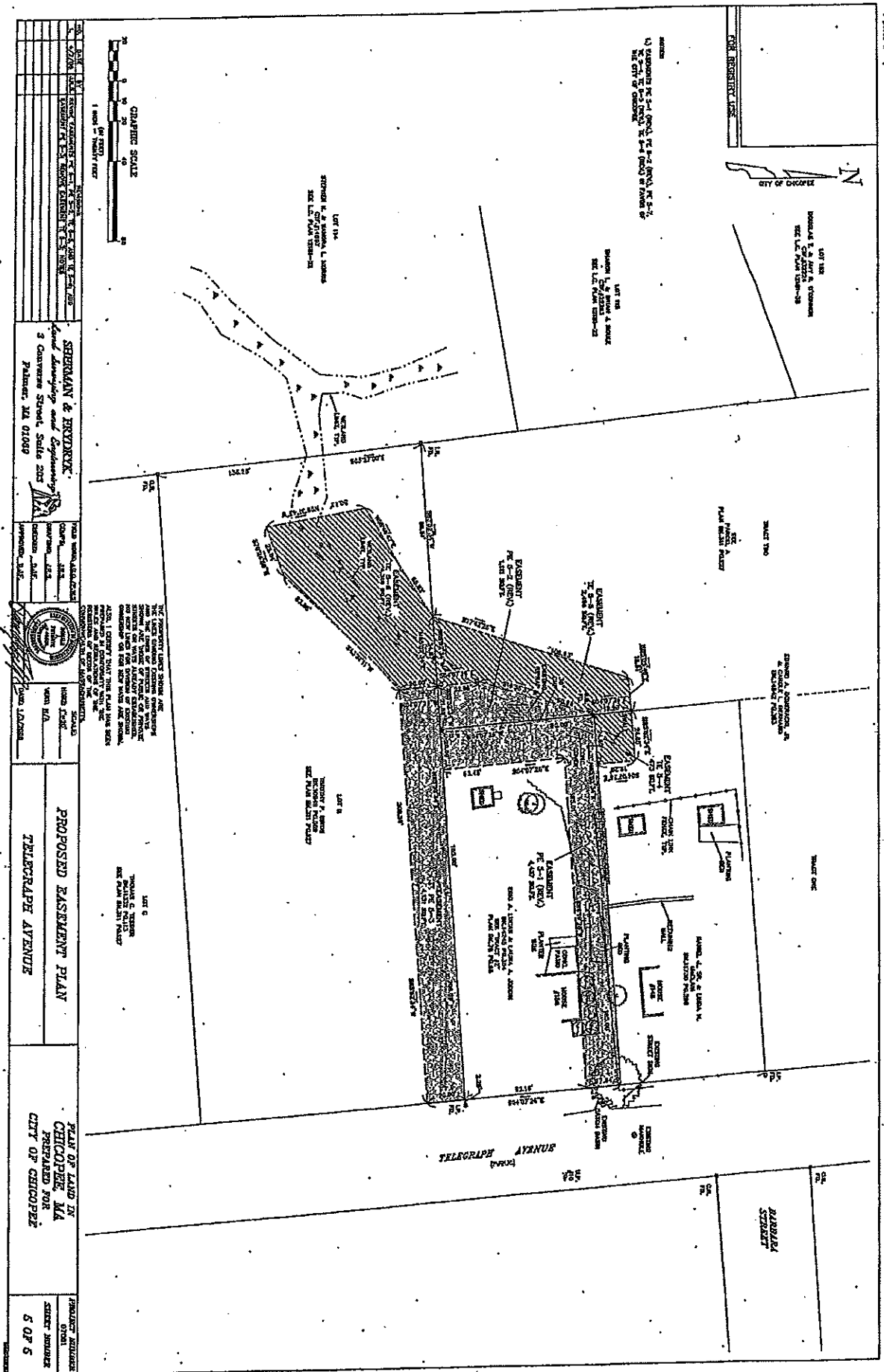
PROPOSED EASEMENT PLAN
 SEVENTH AVENUE

PLAN OF LAND IN
 CHICAGO, ILL.
 PREPARED FOR
 CITY OF CHICAGO

NO. 1 OF 5



NOTES:
 1. THE PROPOSED EASEMENT PLAN IS SUBJECT TO THE APPROVAL OF THE CITY OF CHICAGO PLANNING BOARD AND THE CITY OF CHICAGO COMMISSIONERS.



SHERMAN & HENDRICK
 Land Surveyors and Engineers
 3 Commerce Street, Suite 201
 Palmer, MA 01969
 PREPARED FOR
 CITY OF CHICAGO
 PROJECT NUMBER
 5 OF 5

No. _____

MO-4



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 30 A 9:01

JUNE 3, 2008

ORDERED THAT THE SUM OF TWENTY SIX THOUSAND ONE HUNDRED FIFTY AND 00/100 DOLLARS (\$26,150.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**CSO SPECIAL ACCOUNT FOR LAND TAKING
(ACCT # 60004454-644035)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 6/3/08: Motion made by Aldermen Swider for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

JUN 06 2008

Date

Approved _____

4/13/08

Mayor

Returned to City Clerk _____

JUN 13 2008

Date

Attest _____

[Signature]

City Clerk



CITY OF CHICOPEE
DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

May 21, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, MA 01013

Re: Land Taking Payments – Storm Drain/Slope Stabilization Project

Dear Mayor Bissonnette:

In order to pay land easements required for the easement takings (attached) in regards to the SRF Storm Drain/Slope Stabilization Project, the Board of Sewer Commission respectfully requests that funds be transferred as follows:


From: Sewer Fund Balance - \$26,150.00

To: CSO Special Account for Land Takings # 60004454-644035 - \$26,150.00

Thank you for your consideration of this request.

Vote: In Favor 3 Against

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copies: Stanley Kulig, DPW Superintendent
Sharyn Riley, City Auditor

RECEIVED
2008 MAY 22 A 10 58
CITY AUDITOR
CITY OF CHICOPEE

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 Slope Easements.doc

Water Pollution Control

No. _____

MO 5



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 30 A 9:01

JUNE 3, 2008

**ORDERED THAT THE SUM OF TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**COLLECTION SYSTEM EXPENSE ACCOUNT FOR REPAIRS TO VEHICLES
(ACCT # 60004432-524004)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS
ACCOUNT.**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 6/3/08: Motion made by Aldermen Belair for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

JUN 06 2008

Date

Approved _____

6/13/08

Mayor

Returned to City Clerk _____

JUN 13 2008

Date

Attest _____

City Clerk



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

May 21, 2008

Mayor Michael Bissonnette
Chicopee City Hall
17 Springfield Street
Chicopee, Ma. 01013

Re: Vehicle Repairs

Dear Mayor Bissonnette,

The catch basin cleaning truck which is used to clean catch basins and boulder catchers throughout the city is in need of repairs. Recently it was found the transmission needs to be replaced and funds in the Repairs to Vehicles line item are insufficient to cover this cost. In addition, costly repairs to the ageing sewer vacor truck # 6 have contributed to the exhaustion of funds in the Vehicle Repairs account.

In order to keep these and all other vehicles operational additional funds are needed to finish out the current fiscal year.

The Board of Sewer Commissioners respectfully requests the following transfer:


From: Sewer Fund Balance - \$20,000.00

To: Collection System Account for Repairs to Vehicles # 60004432-524004 - \$20,000.00

Thank you for your consideration of this request.

VOTE: In favor 3 Against

Sincerely,


Fred Goehring, Chairman
Board of Sewer Commissioners

Copy: Stanley Kulig, DPW Supt.
Sharyn Riley, Auditor

Water Pollution Control

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 08 CS Vehicle Repairs.DOC

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

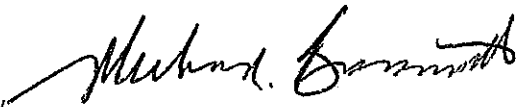
2008 MAY 30 A 9:01

JUNE 3, 2008

**ORDERED THAT THE SUM OF TWO HUNDRED FORTY FIVE AND 00/100 DOLLARS (\$245.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

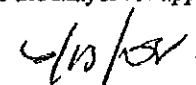
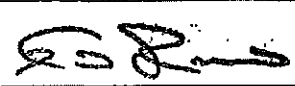
**GOLF SALARY ACCOUNT FOR PART TIME MAINTENANCE MAN
(ACCT # 16600001-515090)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.**

Recommended by  Mayor

Introduced by Aldermen

Aldermanic Action: 6/3/08: Motion made by Aldermen Demers for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval JUN 06 2008
Date
Approved  Mayor
Returned to City Clerk JUN 13 2008
Date
Attest  City Clerk

CHICOPEE MUNICIPAL GOLF



Raymond R. St. Peter
Superintendent

Office of Golf Superintendent

1290 Burnett Road
Chicopee MA 01020

Tel. (413) 594-1826

Fax (413) 594-7596

TO: Mayor Michael Bissonnette

FROM: Raymond R. St. Peter, GCS

DATE: May 21, 2008

RE: Payroll Allocation (Revised)

Dear Mayor Bissonnette:

I am requesting \$245.00 (not \$750.00 as in the previous letter) to fund our part-time maintenance worker Robert Phelps' position until the end of this fiscal year. The account ran short due to the reimbursement of sick time to Waste Water. Robert was transferred and worked in that department this past winter.

Thank you.



Raymond R. St. Peter

CC: Sharyn Riley, Auditor

**AUDITING DEPARTMENT
CITY OF CHICOPEE
May 28, 2008**

16600001-515090 PT Maint. Man (Golf)

Balance as of c/d 5-23-08 (for week ending 5-16-08)	\$ 3,996.48
Amount to be transferred into 14440001-516200 Flood Control Temp. Laborer for sick time used	- 1,138.41
Amount needed for 31 days until end of fiscal year	<u>- 3,102.48</u>
Account will be short	244.41

No. _____

MO-7



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 30 A 9:01

JUNE 3, 2008

ORDERED THAT THE SUM OF ELEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100 DOLLARS (\$11,850.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED VETERANS ACCOUNTS:

VETERANS MEMORIAL & PATRIOTIC COMMITTEE **\$10,000.00**
(ACCT # 19990004-699004)

VETERANS EXPENSE ACCOUNT FOR GAS **1,500.00**
(ACCT # 15430002-521101)

VETERANS EXPENSE ACCOUNT FOR LIGHT & POWER **350.00**
(ACCT # 15430002-521001)

TOTAL \$11,850.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 6/3/08: Motion made by Aldermen Tillotson for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval _____

JUN 06 2008

Date

Approved _____

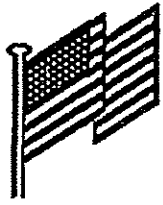
Mayor

Returned to City Clerk _____

JUN 13 2008
Date

Attest _____

City Clerk



City of Chicopee
Veterans' Services Department



36 Center Street
Chicopee, MA 01013-2630
Tel.: (413) 594-3470
Fax: (413) 594-3594

KENNETH E. GOLASH
VETERANS' SERVICES OFFICER

May 23, 2008

Mayor Michael D. Bissonnette
Executive Office
17 Springfield Street
Chicopee, MA 01013

RE: VETERANS' SERVICES APPROPRIATION OF FUNDS REQUEST

Dear Mayor Bissonnette:

I would like to respectfully request **\$10,000.00** to be appropriated to the Veterans' Services Memorial & Patriotic Committee account #19990004-699004. This appropriation is necessary to cover costs of the upcoming Memorial Day parade and associated activities. This account in addition to the purchase of flags, grave markers, etc., also pays a monthly electric invoice to CEL for the illumination of Veterans' Memorials located at the old Chicopee High School and Doverbrook Road Memorial.

I would also like to request an appropriation in the amount of **\$1850.00** for the Veterans' Services departmental accounts, specifically, **\$1500.00** for Gas account #15430002-521101 and **\$350.00** for Light & Power account #15430002-521001. As we are ending our fiscal year it has become apparent that there will be insufficient funds to cover end of the year utility invoices.

I would like to go before the Board of Aldermen as soon as possible for this appropriation request. Thank you for your consideration.

Sincerely,


Kenneth E. Golash, Agent
Veterans' Services Department

c. Sharyn Riley, City Auditor

"....TO CARE FOR THOSE THAT HAVE BORNE THE BATTLE,
AND THEIR WIDOW AND ORPHANS" A. LINCOLN

05/28/2008 12:57
Sriley

CITY OF CHICOPPEE
YEAR-TO-DATE BUDGET REPORT

PG 1
gitydbud

FOR 2008 13

ORIGINAL TRANSFERS/ REVISED YTD EXPENDED ENC/REQ AVAILABLE PCT
APPROP ADJUSTMENTS BUDGET

1000 GENERAL FUND

15430002 VETERAN SER EXP

15430002	521001	LIGHT AND POWER	2,500	183.00	2,683.00	2,368.81	183.00	131.19	95.1%
15430002	521101	GAS	4,000	1,064.00	5,064.00	4,930.66	.00	133.34	97.4%
15430002	523001	WATER	500	-371.00	129.00	88.50	.00	40.50	68.6%
15430002	523012	SEWER USER FEES	200	-143.00	57.00	36.93	.00	20.07	64.8%
15430002	524010	REP TO OFFICE EQUIP	750	.00	750.00	512.00	.00	119.09	84.1%
15430002	527000	RENTAL OF EQUIPMENT	650	.00	650.00	512.00	.00	138.00	78.8%
15430002	534300	PRINTING AND BINDING	750	.00	750.00	652.13	.00	97.87	87.0%
15430002	534400	POSTAGE	1,500	.00	1,500.00	1,540.40	.00	.00	100.0%
15430002	542100	OFFICE SUPPLIES	1,500	107.85	1,607.85	1,258.88	.00	67.45	95.8%
15430002	545000	JANITOR SUPPLIES	300	.00	300.00	156.00	.00	41.12	86.3%
15430002	558300	BOOKS, RECORDS, PERIO	200	.00	200.00	455.76	.00	294.24	60.8%
15430002	571000	TRAVEL	750	.00	750.00	6,750.00	.00	1,350.00	83.3%
15430002	571010	CAR ALLOWANCE	7,020	1,080.00	8,100.00	360.00	.00	40.00	90.0%
15430002	573000	MEMBERSHIPS	100	300.00	400.00	1,441.29	.00	8.71	99.4%
15430002	585108	OFFICE EQUIPMENT	2,000	-550.00	1,450.00				

TOTAL GENERAL FUND

TOTAL EXPENSES

GRAND TOTAL

22,720	1,670.85	24,390.85	21,682.27	183.00	2,525.58	89.6%
22,720	1,670.85	24,390.85	21,682.27	183.00	2,525.58	89.6%
22,720	1,670.85	24,390.85	21,682.27	183.00	2,525.58	89.6%

** END OF REPORT - Generated by Sharyn Riley **

NO. _____

M-LF-1



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 JUN -2 P 12: 04

JUNE 3, 2008

**ORDERED THAT THE SUM OF FOUR HUNDRED EIGHTY AND 56/100 DOLLARS (\$480.56) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**ALDERMAN SALARY ACCOUNT FOR PART TIME CLERK
(ACCT # 11120001-515100)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED
ALDERMAN EXPENSE ACCOUNTS:**

OFFICE SUPPLIES	(ACCT # 11120002-542100)	\$200.00
PHOTOCOPIES	(ACCT # 11120002-558021)	200.00
REPAIRS TO OFFICE EQUIP.	(ACCT # 11120002-524010)	<u>80.56</u>

TOTAL \$480.56

Recommended by _____

Michael A. Gammuto

Mayor

Introduced by Aldermen _____

Aldermanic Action: 6/3/08: Motion made by Aldermen Moreau for passage. Passed through all stages by a unanimous roll call vote.

Presented to the Mayor for approval JUN 06 2008

Date

Approved 6/13/08

Michael A. Gammuto

Mayor

Returned to City Clerk _____

JUN 13 2008

Date

Attest _____

ESR

City Clerk



City of Chicopee

City Hall - Annex
274 Front Street
Chicopee, MA 01013-2882
Tel.: (413) 594-1435
Fax: (413) 594-1438

May 29, 2008

Mayor Michael D. Bissonnette
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette:

I am respectfully requesting a transfer of available funds in the following accounts:

Office Supplies (11120002-542100)	\$200.00
Photo Copies (11120002-558021)	\$200.00
Repair to Office Equipment (11120002-524010)	\$ 80.56
TOTAL	\$480.56

to the Part-Time Clerk account (11120001-515100). This transfer is necessary to pay the Part-Time Clerk through the end of FY 2008. The shortfall occurred when the Part-Time Clerk covered the office 9 AM to 5 PM when the Administrative Assistant was on vacation.

Thank you for your consideration of this request.

Sincerely,

William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen
Sharyn Riley, City Auditor

Board of Aldermen

William M. Zaskey
President

Alderman Ward 4

11 Leeds Street
Chicopee, MA 01013
(413) 592-5651



CITY OF CHICOPEE
MASSACHUSETTS

9

CITY CLERK'S OFFICE
CITY OF CHICOPEE
COPY

Referred to License

Committee

2008 05/06/08 A 9:55

ORDERED THAT Odd Jobs Unlimited Junk Dealer License be called in before the License Committee to review possible license violations. At this hearing the committee may recommend to modify, suspend or revoke the licenses.

*Remove Satalite office at
170 Montgomery st no longer
in operation -
With current Restrictions*

Alderman Belair (Ward 9), Alderman McLellan (Ward 6)

The Committee reports as follows:

Favorable

Unfavorable

6/3/08: Motion made by Aldermen Belair to receive and the new restrictions added. Motion passed.

Ang G. Bennett
Paul J. Jaramila
Paul Bennett
Paul Belair



CITY OF CHICOPEE
MASSACHUSETTS

AA

17
CITY CLERK'S OFFICE
CITY OF CHICOPEE
COPY
2008 MAY -2 A 9:55

May 6, 2008

ORDERED THAT Odd Jobs Unlimited Junk Dealer License be called in before the License Committee to review possible license violations. At this hearing the committee may recommend to modify, suspend or revoke the licenses.

Introduced by: Ronald Belair (Ward 9) / Timothy McLellan (Ward 6)

Aldermanic Action: 5/6/08: Motion made by Aldermen Belair to receive and refer to the License Committee. Motion passed. Aldermen McLellan and Demers absent.
6/3/08: Motion made by Aldermen Belair to receive and the new restrictions added. Motion passed.

Presented to the Mayor for Approval.....JUN 06 2008
Date

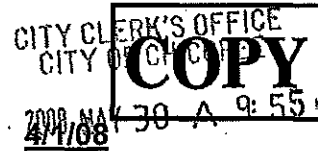
Approved.....*WLB*.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS



Referred to

License

Committee

ORDERED THAT Izzy's Garage & Shop, Inc., 562 Chicopee Street, (Class II & Auto Repair) be called in before the License Committee for the following reasons:

- Possible license violations
- Improper storage of motor vehicles
- Possibility of three businesses operating at this location

At this hearing the committee may recommend to modify, suspend or revoke the license.

Detail business not allowed to operate at location, license to continue operations and appear with all items correct or list at 2/24/08 Meeting with license restrictions

*Motion to Table
4/8/08*

(Moreau)

The Committee reports as follows:

Favorable

Paul Belair
[Signature]

Unfavorable

6/3/08: Motion made by Aldermen Belair to receive and the new restrictions granted. Motion passed.

Paul Kravitz
[Signature]
[Signature]
[Signature]



CITY OF CHICOPEE
MASSACHUSETTS

AA

17
COPY

April 1, 2008

ORDERED THAT Izzy's Garage & Shop, Inc., 562 Chicopee Street, (Class II & Auto Repair) be called in before the License Committee for the following reasons:

- Possible license violations
- Improper storage of motor vehicles
- Possibility of three businesses operating at this location

At this hearing the committee may recommend to modify, suspend or revoke the licenses.

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 4/1/08: Motion made by Aldermen Moreau to receive and refer to the License Committee, Bldg Dept. Fire Dept and Health to assess the situation before the next BOA Mtg. Motion passed.
6/3/08: Motion made by Aldermen Belair to receive and the new restrictions granted. Motion passed.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 28 A 9:55

Presented to the Mayor for Approval.....JUN 06 2008.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

A-LF2

Referred to

Finance

Committee

5/20/08

BOND AUTHORIZATION FOR THE ACQUISITION OF CAPITAL EQUIPMENT
ORDERED THAT \$2,000,000.00 IS APPROPRIATED FOR THE PURPOSE OF ACQUISITION OF CAPITAL EQUIPMENT AND VEHICLES, THAT TO MEET THIS APPROPRIATION THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW \$2,000,000.00 AND ISSUE BONDS OR NOTES THEREFORE UNDER G.L.C. 44 OF THE GENERAL LAWS; THAT SUCH BONDS OR NOTES SHALL BE GENERAL OBLIGATIONS; THAT THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW ALL OR A PORTION OF SUCH AMOUNT AND FOR THE FINANCING THEREOF; AND THAT THE MAYOR IS AUTHORIZED TO ENTER INTO AN AGREEMENT FOR THE CONSTRUCTION AND FINANCE OF SUCH PROJECT AND TO TAKE ANY OTHER ACTION NECESSARY TO CARRY OUT THE PROJECT.

DEPARTMENT	REQUEST	ESTIMATED COST
Highway	Purchase of a (Diesel) Crew Cab Pickup w/Plow	44,000.00
	F-350 Pick Up 4x4 w/utility body and plow	41,000.00
	(2) Used Sander Cab & Chassis'	60,000.00
	(2) 7-9 Yard Dump Trucks	280,000.00
	Tractor Backhoe w/plow	155,000.00
Sanitation	Bobcat S205 Skid-Steer Loader w/snow blower	30,000.00
	(3) 20 yd. Sanitation Packers w/toters	625,000.00
	F-250 Pickup	21,000.00
DPW Parks	(2) Ford F-350 Dump Truck	98,000.00
	(2) Ford Pickup	64,000.00
	Gang Mower	70,032.00
Fire	(2) Ambulances	350,000.00
	4x4 Pickup w/extended cab w/light upfit	33,554.00
Central Maintenance	4x4 pickup w/ lift gate & quick start	45,000.00
	Ford F-250 w/plow & Generator running lights	35,000.00
	Ford F-150 Super Crew 4x4 w/cap	28,000.00
Golf	Ford F-250 Pickup Truck w/plow	27,000.00
	Toro Procore 648 Aerator	24,500.00
	Grand Total Equipment Recommendation	\$1,921,086.00

The Committee reports as follows:

Favorable

TABLE 6-2-08

Unfavorable

6/3/08: Motion made by Aldermen Brooks to receive and the communication sent to the Mayor. Motion passed.

109 E D E - JUN 0002

CITY CLERK'S OFFICE
CITY OF CHICOPEE



*City of
Chicopee*

COPY

City Hall - Annex
274 Front Street
Chicopee, MA 01013-2882
Tel.: (413) 594-1435
Fax: (413) 594-1438

Board of Aldermen

William M. Zaskey
President

Alderman Ward 4

11 Leeds Street
Chicopee, MA 01013
(413) 592-5651

June 3, 2008

Mayor Michael D. Bissonnette
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette:

As you know the Finance Committee met on June 2, 2008 to discuss bond authorization for the acquisition of capital equipment. After hearing from Mr. Frazier, yourself, and department heads the committee voted to table the order. The committee strongly feels that items which cost \$60,000.00 or less should be purchased using current year end money or free cash and the city should not bond for them. The committee also recommends that the price of the two ambulances be re-examined.

Should you have any questions please feel free to contact me.

Sincerely,

William M. Zaskey
President, Board of Aldermen

MO-1

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

BOND AUTHORIZATION FOR THE ACQUISITION OF CAPITAL EQUIPMENT

(* As per attached equipment list)

Recommended by Muhamed Brunetti Mayor

Introduced by Aldermen

Aldermanic Action: 5/20/08: Motion made by Aldermen Brunetti to receive and refer to the finance committee for a public hearing with bond council and the treasurer. Motion passed by a unanimous roll call vote. Alderman Croteau absent. Aldermen Zaskey, Brooks, Tillotson, Zygarowski, Brunetti, Swider, Vieau, Krampits, McLellan, Moreau, Demers, and Belair present.

6/3/08: Motion made by Aldermen Brooks to receive and the communication sent to the Mayor. Motion passed.

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date
Attest _____ City Clerk

ORDERED THAT \$2,000,000 IS APPROPRIATED FOR THE PURPOSE OF ACQUISITION OF CAPITAL EQUIPMENT AND VEHICLES, THAT TO MEET THIS APPROPRIATION THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW \$2,000,000 AND ISSUE BONDS OR NOTES THEREFORE UNDER G.L. C. 44 OF THE GENERAL LAWS; THAT SUCH BONDS OR NOTES SHALL BE GENERAL OBLIGATIONS OF THE CITY UNLESS THE TREASURER WITH THE APPROVAL OF THE MAYOR DETERMINES THAT THEY SHOULD BE ISSUED AS LIMITED OBLIGATIONS; THAT THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW ALL OR A PORTION OF SUCH AMOUNT AND FOR THE FINANCING THEREOF; AND THAT THE MAYOR IS AUTHORIZED TO ENTER INTO AN AGREEMENT FOR THE CONSTRUCTION AND FINANCE OF SUCH PROJECT AND TO TAKE ANY OTHER ACTION NECESSARY TO CARRY OUT THE PROJECT.

Final Capital "Equipment" listing for FY' 2008 less certain Equipment (per Mayor) 05/15/08

DEPARTMENT	REQUEST	ESTIMATED COST
Highway	Purchase of a (Diesel) Crew Cab Pickup w/Plow	44,000.00
	F-350 Pick Up 4X4 w/utility body and Plow	41,000.00
	(2) Used Sander Cab & Chassis'	60,000.00
	(2) 7-9 Yard Dump Trucks	280,000.00
	Tractor Backhoe w/Plow	155,000.00
	Bobcat S205 Skid-Steer Loader w/Snowblower	30,000.00
Sanitation	(3) 20 Yd. Sanitation Packers w/toters	525,000.00
	F-250 Pickup	21,000.00
D.P.W. Parks	(2) Ford F-350 Dump Truck	98,000.00
	(2) Ford Pickup	54,000.00
	Gang Mower	70,032.00
Fire	(2) Ambulance	350,000.00
	4x4 Pickup w/extended cab w/light upfit	33,554.00
Central Maintenance	4x4 Pickup with Lift Gate & Quick Start	45,000.00
	Ford F-250 w/Plow & Generator Running Lights	35,000.00
Engineering	Ford F-150 Super Crew 4X4 w/cap	28,000.00
Golf	Ford F-250 Pickup Truck w/Plow	27,000.00
	Toro Procore 648 Aerator	24,500.00
	Grand Total Equipment Recommendation	\$1,921,086.00



CITY OF CHICOPEE MASSACHUSETTS

ALF3

Referred to

Zoning

Committee

3/4/08

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, be and hereby is further amended as follows:

Chapter 275-41 A (1) the Board of Aldermen shall review and set new filing fees for Home Occupation Licenses.

Strike Out
Home Occupation

\$75.00

Insert in Place Thereof
Home Occupation

\$100.00

Chapter 275-20 the Board of Aldermen shall review and set new filing fees for Special Permits and Zone Changes.

Strike Out
Special Permit
Zone Change

\$75.00
\$150.00

Insert in Place Thereof
Special Permit
Zone Change

\$125.00
\$200.00

The Committee reports as follows:

Favorable

6-2-08

Unfavorable

6/3/08: Motion made by Aldermen Croteau to receive, approve and forwarded to the Ordinance Committee. Motion passed.

169 E D E - JUN 3 2008

CITY CLERK'S OFFICE
CITY OF CHICOPEE

Handwritten signatures:
Jean J. Croteau
[Signature]
[Signature]
Zed Kravitz
[Signature]
Don [Signature]
George R. [Signature]



CITY OF CHICOPEE
MASSACHUSETTS

AA

March 4, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, be and hereby is further amended as follows:

Chapter 275-41 A (1) the Board of Aldermen shall review and set new filing fees for Home Occupation Licenses.

Strike Out		Insert in Place Thereof	
Home Occupation	\$75.00	Home Occupation	\$100.00

Chapter 275-20 the Board of Aldermen shall review and set new filing fees for Special Permits and Zone Changes.

Strike Out		Insert in Place Thereof	
Special Permit	\$75.00	Special Permit	\$125.00
Zone Change	\$150.00	Zone Change	\$200.00

Introduced by: Jean Croteau, Jr. (At-Large)

Aldermanic Action:

3/4/08: Motion made by Aldermen Croteau to accept the change and refer to the planning, zoning, then ordinance committees. Motion passed.

6/3/08: Motion made by Aldermen Croteau the receive, approve and forward to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk

Ordinances, Zoning & Planning

Amendment to Order # 28 on tonight's agenda.

Pursuant to Chapter 275-41 A (1) the Board of Aldermen shall review and set new filing fees for Home Occupation Licenses.

Pursuant to Chapter 275-20 the Board of Aldermen shall review and set new filing fees for Special Permits and Zone Changes.



CITY OF CHICOPEE MASSACHUSETTS

AA

March 4, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, be and hereby is further amended as follows:

Chapter 3 – Board of Aldermen

Strike Out

Home Occupation	\$75.00
Special Permit	\$75.00
Zone Change	\$150.00

Insert in Place Thereof

Home Occupation	\$100.00
Special Permit	\$125.00
Zone Change	\$200.00

Introduced by: Jean Croteau, Jr. (At-Large)

Aldermanic Action:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 FEB 29 A 9:56

Presented to the Mayor for Approval.....

Date

Approved.....

Date

.....Mayor

Returned to City Clerk.....

Date

Attest.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

ALF4

Referred to Zoning

Committee

03/18/08

BE IT ORDAINED by the Board of Alderman that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

By deleting from Chapter 275-66 A the following:

April 6, 2007, April 6, 2008

And insert in place thereof

April 6, 2008, April 6, 2009

The Committee reports as follows:

Favorable

6-2-08

Unfavorable

[Handwritten signatures: Jean Croteau, [unclear], [unclear], [unclear], Fred Krampitz, Anna Bunnell, George R. [unclear]]

6/3/08: Motion made by Aldermen Croteau to receive and forwarded to the Ordinance Committee. Motion passed.

JUN - 3 P 3 55
CLERK'S OFFICE
CITY OF CHICOPEE



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAR 18 P 3:53

March 18, 2008

LATE FILE

2

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

By deleting from Chapter 275-66 A the following:

April 6, 2007, April 6, 2008

And insert in place thereof

April 6, 2008, April 6, 2009

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 3/18/08: Motion made by Aldermen McLellan for a 1st reading and referred to the Zoning Committee, Ordinance Committee, and the Planning Dept. Motion passed.

6/3/08: Motion made by Aldermen Croteau to receive and forward to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

ALF5

COPY

Referred to

Zoning

Committee

2/19/08

Application for a Zone Change from Res. A to Res. B for 10,262 square feet of property located at Lot 4 Old Fuller Road for the purpose of a duplex.

Applicant: David Labrie
115 Quartus Street
Chicopee, MA 01020

TABLED
WAIT ON FULL REPORT FROM PLANNING BOARD
OF DENIAL
- CONSERVATION REPORT -
- ENGINEER'S REPORT -

The Committee reports as follows:

Favorable

4-29-08
6-2-08

Unfavorable

[Signature]

65 E D E - NOV 0002

CITY CLERK'S OFFICE
CITY OF CHICOPEE

6/3/08: Motion made by Aldermen Croteau to receive and the Zone change, granted with 1 abstaintion. Motion passed, Aldermen Brooks abstaining.

[Signatures]
Paul Kravitz
Carol Burnett
George R. Brown
Jean J. Croteau



CITY OF CHICOPEE
MASSACHUSETTS

PAID 9

RECEIVED
CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 FEB 15 11:25 AM
2008 FEB 15 11:25 AM

TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

A Zone Change from Res. A to Res B for 10,262 acres/square feet of
property located at Lot 4 Old Fuller Rd.
for the purpose of Duplex

Petitioner Name & Address

David Labrie
115 Quaker St.
Chicopee, Ma.

Telephone 413.533.5861 cell/413.262.8016

Signature David Labrie

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee on 2/19/08 by Aldermen Croteau, Aldermen Zaskey absent.

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

6/3/08: Motion made by Aldermen Croteau to receive
and the zone change, granted with 1 abstention. Motion
passed, Aldermen Brooks abstaining.

Date _____



CITY OF CHICOPEE
MASSACHUSETTS

PAID
2-1

RECEIVED
COPY
2008 FEB -1 PM 2:58

TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

A Zone Change from Res A to Res B for 10,262 acres/square feet of
property located at Lot 4 Old Fuller Rd.
for the purpose of Duplex

Petitioner Name & Address

David Labrie
115 Quaker St.
Chicopee, Ma

Telephone 413 533 5861 cell 413 262 8016

Signature David Labrie

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

Date _____



CITY OF CHICOPEE MASSACHUSETTS

A-LF6

COPY

Referred to

Zoning

Committee

3/18/08

Application for a Zone Change from Residence A to Residence B for .50 acres/ 20,877 sq. ft. of property located at Lots 44A and 44B Prospect Street for the purpose of constructing two residential duplex homes.

Applicant (DGL Enterprises, LLC
Daniel Stamborski
148 West Street
Granby, MA 01033

Motion to withdraw

The Committee reports as follows:

Favorable

6-2-08

Unfavorable

Leaf Croteau
George R. Thorne
Don W. Wimmer
Paul A. Burnett
David Bryant
James J. J.

6/3/08: Motion made by Aldermen Croteau to receive and the leave to withdraw granted. Motion passed.

2008 JUN -3 P 3:59
CITY CLERK'S OFFICE
CITY OF CHICOPEE



CITY OF CHICOPEE
MASSACHUSETTS

9

RECEIVED
COPY
2008 MAR 18 AM 10:54

TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

A Zone Change from Residence A. to Residence B for .50/20,877 acres/square feet of
property located at Lots (44A) and 44 B. Prospect st., Chicopee
for the purpose of Constructing two residential duplex homes.

Petitioner Name & Address

DGL Enterprises LLC.

148 West st.

Granby, MA 01033

Telephone 413-250-5122

Signature Daniel Stamborski Manager DGL
Daniel Stamborski

Petitioner Name & Address

Telephone

Signature

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAR 14 A 9:55

Referred to the Planning Board & Zoning Committee on 3/18/08 by Aldermen Croteau.

Date of Planning Board hearing

Planning Board Recommendation

Majority of Planning Board

6/3/08: Motion made by Aldermen Croteau to receive
and the leave to withdraw granted. Motion
passed.

Date



CITY OF CHICOPEE
MASSACHUSETTS



TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

A Zone Change from Residence A. to Residence B for .50/20,877 acres/square feet of
property located at Lots (44A) and 44 B. Prospect st., Chicopee
for the purpose of Constructing two residential duplex homes.

Petitioner Name & Address

DGL Enterprises LLC.

148 West st.

Granby, MA 01033

Telephone 413-250-5122

Signature Dan Stamborski Manager DGL
Daniel Stamborski

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

Date _____



CITY OF CHICOPEE MASSACHUSETTS

A LF7

COPY

Referred to

Zoning

Committee

3/4/08

Application for a Zone Change from Residential A to Residential C for 1.302 acres of property located at 40 Meadow Street for the purpose of adaptive re-use of the existing school structure into an affordable residential multi-family rental property.

Applicant Stratford Capital Group
Richard Hayden
100 Corporate Place, Suite 404
Peabody, MA 01960

*Emulsion
3 units
studio
1 BR
557 sq ft
34 parking spaces*

The Committee reports as follows:

Favorable

C-2-08

Unfavorable

*Jean J. Croteau
George R. Moore
Wm. W. Winters
Dana A. Bennett
Paul R. Winters
H. J. Winters*

6/3/08: Motion made by Aldermen Croteau to receive and the Zone Change granted. Motion passed.

2008 JUN - 3 P 3:59
CITY CLERK'S OFFICE
CITY OF CHICOPEE



CITY OF CHICOPEE
MASSACHUSETTS

PAID 2-28-08

3

RECEIVED

TO THE BOARD OF ALDERMEN

2008 FEB 28 PM 1:39

CITY CLERK'S OFFICE
CITY OF CHICOPEE
COPY

2008 FEB 28 P 1:27

The undersigned respectfully petition your honorable body for

A Zone Change from RESIDENTIAL A to RESIDENTIAL C for 1.302 acres/square feet of property located at 40 MEADOW STREET

for the purpose of ADAPTIVE RE-USE OF THE EXISTING SCHOOL STRUCTURE INTO AN AFFORDABLE RESIDENTIAL MULTI-FAMILY RENTAL PROPERTY.

Petitioner Name & Address

STRAFORD CAPITAL GROUP

100 CORPORATE PLACE, SUITE 404

PEABODY, MA 01960

Telephone 978-535-4200 EXT. 14

RICHARD HAYDEN

Signature

[Signature]

Petitioner Name & Address

Telephone

Signature

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 FEB 29 A 9:57

Referred to the Planning Board & Zoning Committee on 3/4/08 by Aldermen Croteau

Date of Planning Board hearing

Planning Board Recommendation

6/3/08: Motion made by Aldermen Croteau to receive and the zone change granted, Motion Passed.

Majority of Planning Board

Date



CITY OF CHICOPEE
MASSACHUSETTS

RE (EXAMPLE)

PAID

CITY CLERK'S OFFICE
CHICOPEE
COPY

TO THE BOARD OF ALDERMEN

2008 FEB 28 PM 1:39

2008 FEB 28 PM 1:21

The undersigned respectfully petition your honorable body for

A Zone Change from RESIDENTIAL A to RESIDENTIAL C for 1.302 acres/square feet of
property located at 40 MEADOW STREET

for the purpose of ADAPTIVE RE-USE OF THE EXISTING SCHOOL STRUCTURE INTO
AN AFFORDABLE RESIDENTIAL MULTI-FAMILY RENTAL PROPERTY.

Petitioner Name & Address

STRATFORD CAPITAL GROUP
100 CORPORATE PLACE, SUITE 404
PEABODY, MA 01960

Telephone 978-535-5000 EXT. 14

Signature RICHARD HAYDEN
[Signature]

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee on 3/4/08 by Aldermen Croteau

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

Date _____

REASONS FOR DENIAL – 299 Columba Street Home Occupation License Application

COPY

Performance standards

1. No alteration of the principal building shall be made which changes the character as a dwelling. In no way shall the appearance of the structure be altered or the occupation within the residence be conducted in a manner which would cause the premises to differ from its residential character, either by the use of colors, materials, construction, lighting, signs or the emission of sounds, noises or vibrations. – **APPLICANT FAILED TO SATISFY PERFORMANCE REQUIREMENT.**
2. No use shall create noise, dust, vibration, odor, smoke, glare, electrical interference, health hazard or any other hazard or nuisance to any greater or more frequent extent than that usually experienced in an average residential dwelling. – **APPLICANT FAILED TO SATISFY PERFORMANCE REQUIREMENT.**
3. No traffic shall be generated in greater volume than would normally be expected in a residential neighborhood. The activity involved shall not assume a commercial or public character or constitute a health or safety hazard to the neighborhood. – **APPLICANT FAILED TO SATISFY PERFORMANCE REQUIREMENT.**
4. The use shall be clearly incidental and secondary to the dwelling and dwelling purposes and shall not change the character of use as a dwelling. – **APPLICANT FAILED TO SATISFY PERFORMANCE REQUIREMENT.**
5. There shall be no exterior storage on the premises of material or equipment used as a part of the home occupation. – **APPLICANT FAILED TO SATISFY PERFORMANCE REQUIREMENT.**
6. A home occupation, including studios or rooms for instruction, shall provide off-street parking area adequate to accommodate needs created by the home occupation. . – **APPLICANT FAILED TO SATISFY PERFORMANCE REQUIREMENT.**
7. Proposed use does not conform with the purpose and intent of a home occupation license.
8. Recommendation denial from departments. Specifically, comments and conclusions contained in the Engineering Department Report and Planning Department Report attached hereto and incorporated herein.
9. Back taxes and money owed



City of Chicopee, Massachusetts

Department of Planning & Development

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1516 Fax: (413) 594-1514

www.chicopeema.gov

COPY

Planning Department HOME OCCUPATION CHECKLIST

Request	Chimney Service
Location	299 Columba Street
Zoning	Residential A
Petitioner	Nicholas Doup
Recommendation	<p>Subject property is located on 299 Columba Street. The property is zoned Residential B – for single or two family use. The petitioner bought the property in 2006 and runs D & D Masonry (or branch thereof) from the house. This site is advertised in the White Pages.</p> <p>Masonry is included in the definition of contract construction. Contract construction is not a permitted use in a Residential B zone.</p> <p>From Chicopee City Code Chapter 275-4: CONTRACT CONSTRUCTION SERVICES — Facilities used by firms engaged in construction activities, including but not limited to plumbing, heating, air conditioning, painting, electrical, masonry, stonework, tile setting and plastering, carpentering and wood flooring, roofing and sheet metal, concrete and well drilling.</p> <p>Home occupations must be conducted entirely within the residence, by the occupant, and must not alter the residential character of the property. The Board of Aldermen has the authority to grant permission for ONE nonfamily member employee.</p> <ul style="list-style-type: none">♦ The mailing address on Mr Doup's liability insurance is in Palmer. There is other evidence to suggest he does not live on the property. He should be asked to prove that he is a full time resident of Chicopee and that he lives in the Columba Street house.♦ In the evening and on weekends, as many as four vans and a dump truck painted with company logos are parked in the side yard.♦ The site is not designed for parking commercial vehicles. These vehicles run over the curb and are destroying the tree belt, curb and drag soil into the street, thus increasing sedimentation in the Columba catch basins.♦ A commercial sized dumpster is located on the property next to the house and is often filled with construction debris.♦ Mr. Doup claims one employee on his workman's comp form. Mr. Doup should be asked to explain who drives the many vehicles observed on the site. On week days there are a number of what appear to be personal vehicles parked on Columba in front of 299. One can only wonder if Mr Doup has a big family, lots of company during the day, or that the vehicles are owned by employees who park on the street and transfer to their work vehicles. <p>It is my understanding that contractors can maintain an office by right in their homes if: the business is limited to receiving mail, email, phone calls, processing paperwork, and the like; that no employees come to the house or are dispatched from the house; no materials are stored on site; and that only one company vehicle is kept at the house.</p>

	<p>(presumably one that the contractor uses to go back and forth to work or the job).</p> <p>Currently Mr Doup is operating a construction business illegally from a COPY residentially zoned property. His business in its current form cannot comply with the requirements of the home occupation license. Mr. Doup has been warned by the Building Commissioner on more than one occasion that he is in violation of Chicopee's zoning regulations. The clearly has no regard for Chicopee's zoning restrictions and as of May 7, 2008 he owed a small amount of his 2007 tax bill and had not paid any taxes in 2008. The property is taxed as a single-family residence.</p> <p>This home occupation request should be denied.</p>
May 27, 2008	<p><i>Kate Brown</i></p> <p>Kate Brown, Director</p>

In order to issue a special license for a home occupation the applicant shall meet or agree to meet the requirements below.

- ☐ The application was completed and submitted with a copy of the appropriate Assessor's Map.
- ☐ If the applicant does not own the property, written permission from the property owner was obtained and submitted with the application.
- ☐ The proposed home occupation will be conducted entirely within the residence
- ☐ The proposed home occupation will be carried out by the inhabitant of the residence
- ☐ The proposed home occupation will remain incidental and secondary to the residential home occupation of the building. Total area of the home occupation is restricted to less than 1/2 the floor area of the users living unit.
- ☐ There will be no article sold or offered for sale that is not produced on the premises by members of the immediate family
- ☐ The appearance of the structure shall not be altered or the occupation within the residence be conducted in a manner which would cause the premises to differ from its residential character, either by the use of colors, materials, construction, lighting, signs or the emission of sounds, noises or vibrations.
- ☐ The proposed home occupation shall not create noise, dust, vibration, odor, smoke, glare, electrical interference, health hazard or any other hazard or nuisance to any greater or more frequent extent than that usually experienced in an average residence.
- ☐ There will be no exterior indication of the home occupation other than an identification sign. It shall not exceed two (2) square feet in area, shall be nonilluminated and attached flat to the main structure, visible through a window or posted in front of the building with a maximum height of four (4) feet. The limitation to one (1) nameplate is intended to apply to all lots, including corner lots.
- ☐ No traffic shall be generated in greater volume than would normally be expected in a residential neighborhood.
- ☐ The home occupation shall not assume a commercial or public character or constitute a health or safety hazard to the neighborhood.
- ☐ There shall be no exterior storage of material or equipment used as a part of the home occupation.
- ☐ Before the start of the home occupation, a certificate of occupancy the applicant shall obtain a Certificate of Occupancy from the Building Department and a copy shall be forwarded to the Board of Assessors.

Special Conditions of Approval:

The Board of Aldermen may impose conditions of approval relating to the health, safety and welfare of abutting property owners. Such conditions may include but shall not be limited to the following:

- ☐ Fencing and/or screening
- ☐ Limitation of the number of vehicles related to the occupation, which may be stored on the premises or parked on an adjacent right-of-way
- ☐ A restriction on the hours of operation
- ☐ Requirement for adequate off-street parking

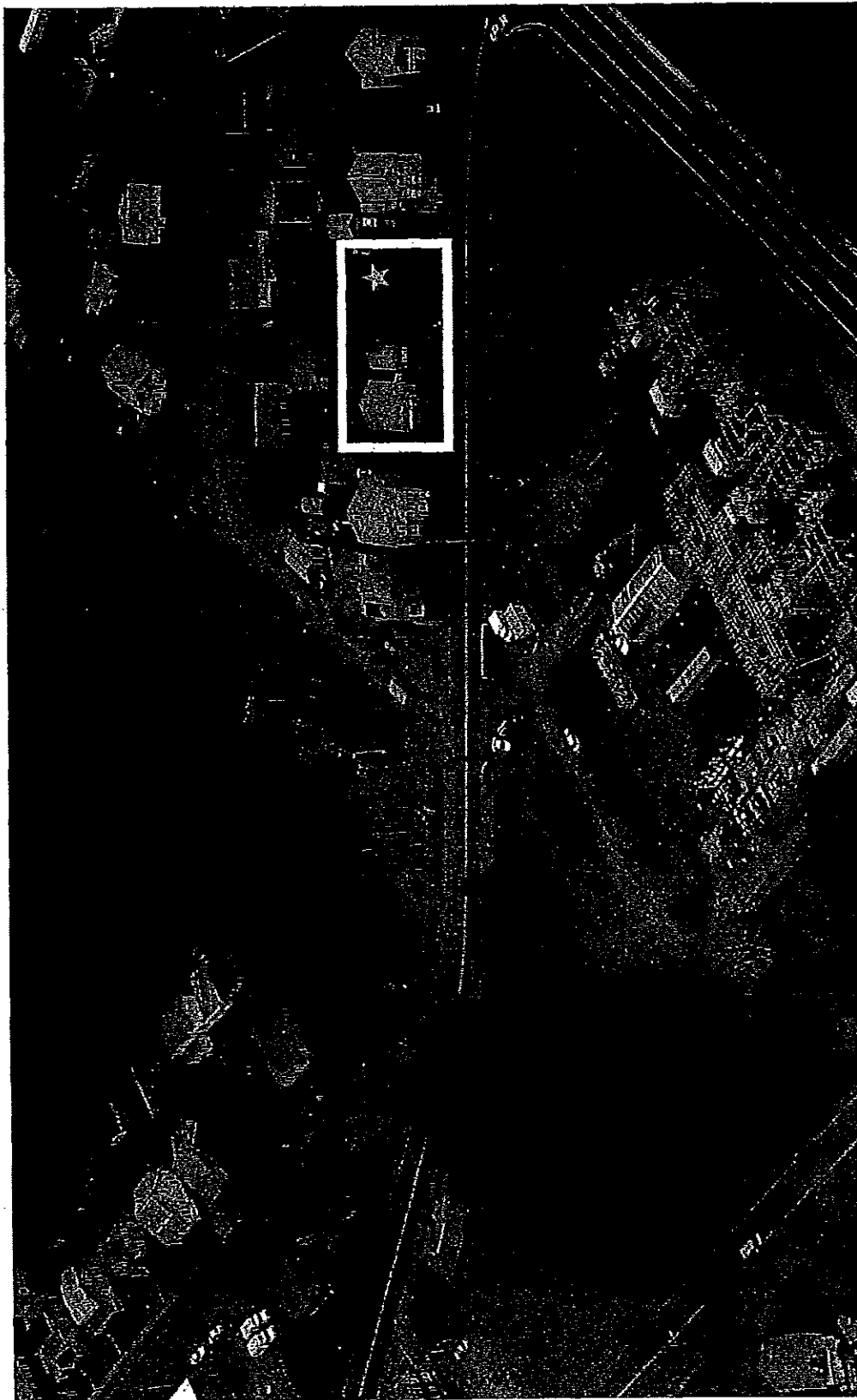
___ Other

WAIVERS: The Board of Aldermen may in its discretion grant a waiver to allow one employee who is not a member of the family if there is a specific finding by the Board of Aldermen that the waiver will not cause any undue hardship to the neighborhood nor disrupt the residential nature of the residence.

COPY

RENEWAL: All home occupation special licenses shall expire on April 30th of each year, unless revoked. Any applications for renewal of the home occupation special license may be made in the month of April and shall take effect on May 1 next ensuing.

REVOCATION: Failure to comply with the definition of HOME OCCUPATION (*Chicopee City Code* § 275-4) or any of the performance standards outlined in 275-41B and any special conditions imposed by the Board of Aldermen in accordance with 275-41C shall be grounds for revocation of a home occupation special license.



COPY

299 Columba Street

Evergreen Trees have been removed to provide area for parking.



Board of Aldermen
Zoning Committee Inter-Office Form

COPY

APPLICATION FOR A HOME OCCUPATION LICENSE

ART 11: 20

Location: **299 Columba Street**

Purpose: **Chimney service**

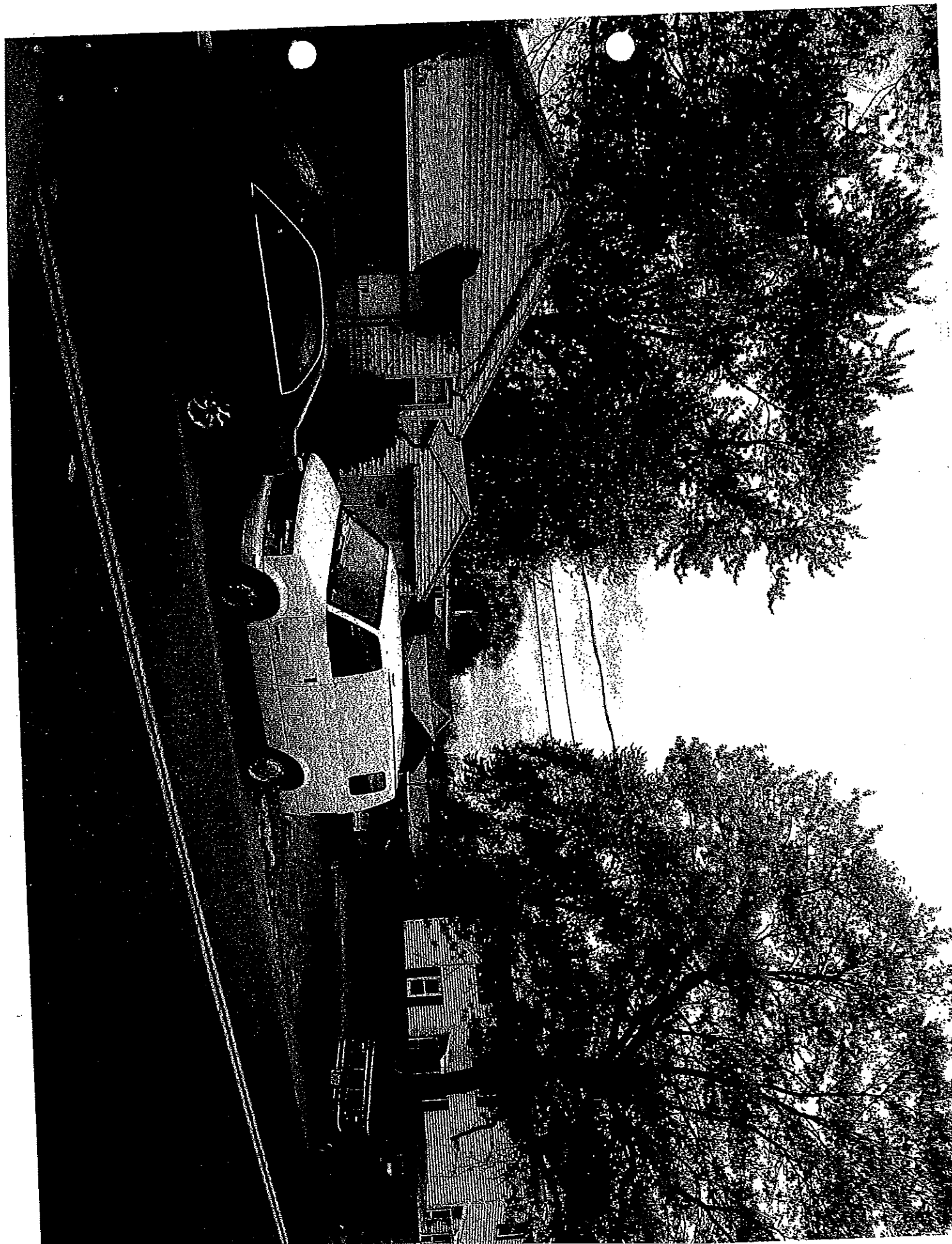
Applicant: **Nicholas Doup**

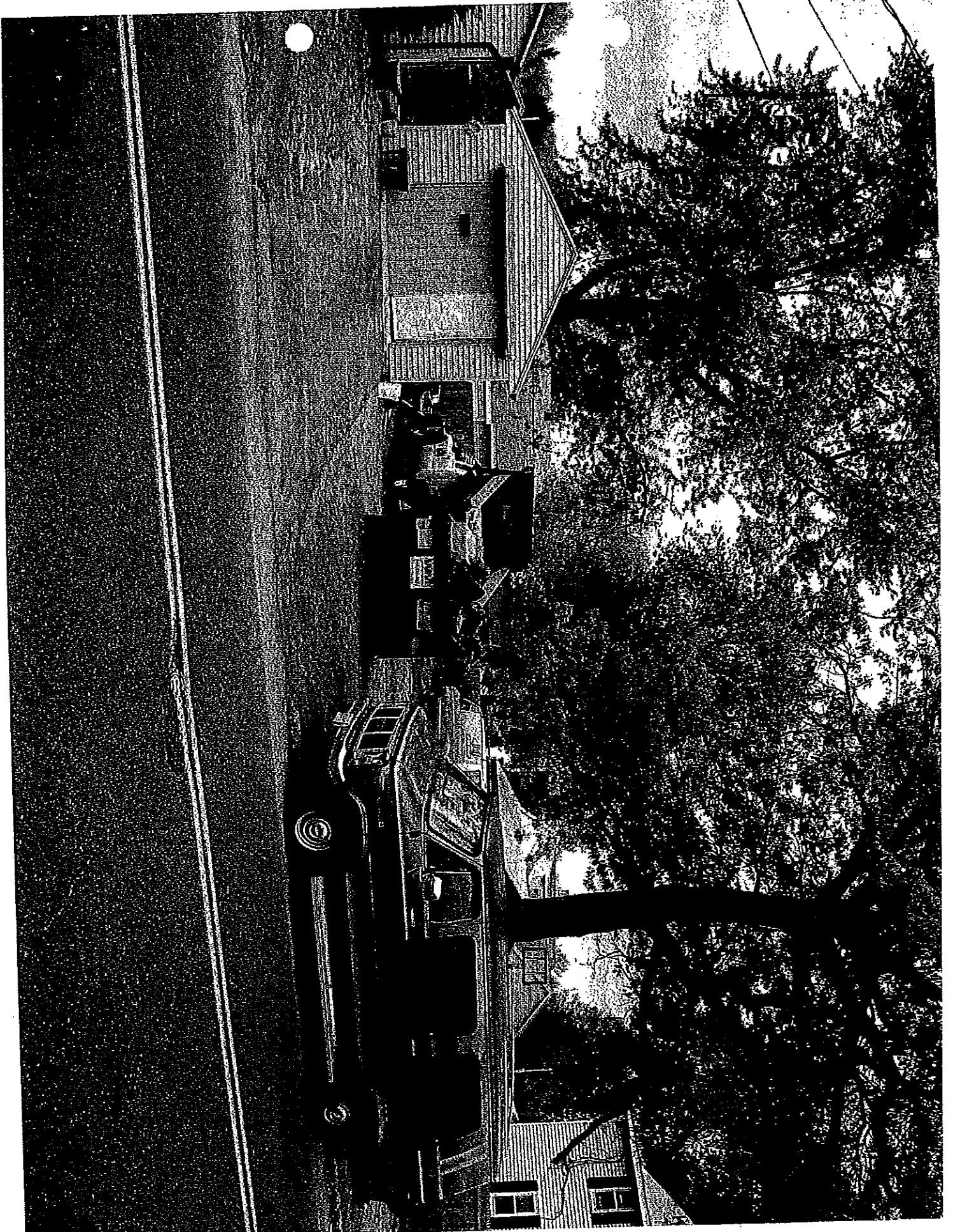
Recommendations: Denial. IT appears The applicant
is presently using The site for business
purposes and due To The lack of off street
parking The applicant has damaged The curb +
TreebelT by driving over The curb and parking
on The TreebelT. see attached pictures

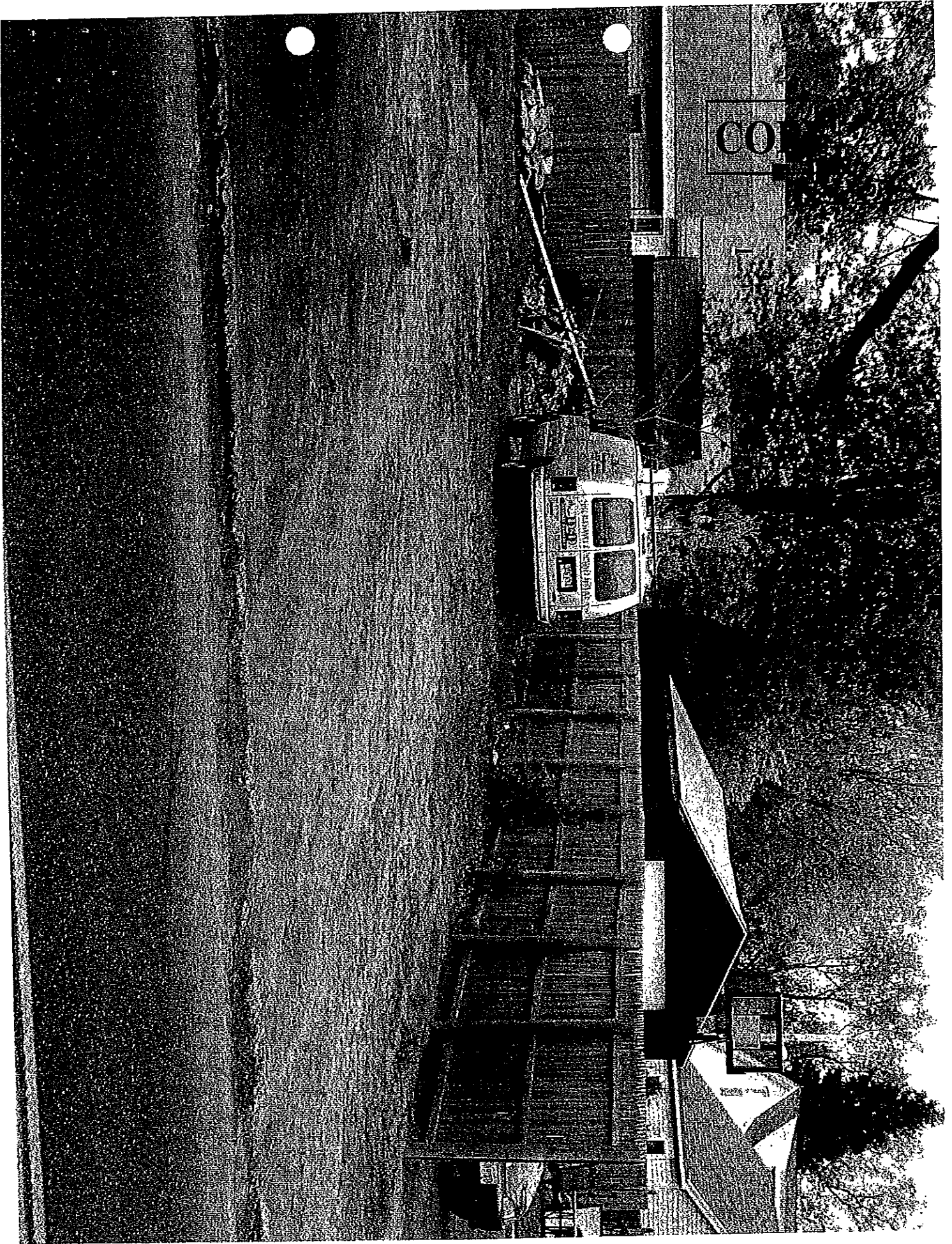
Department Engineering

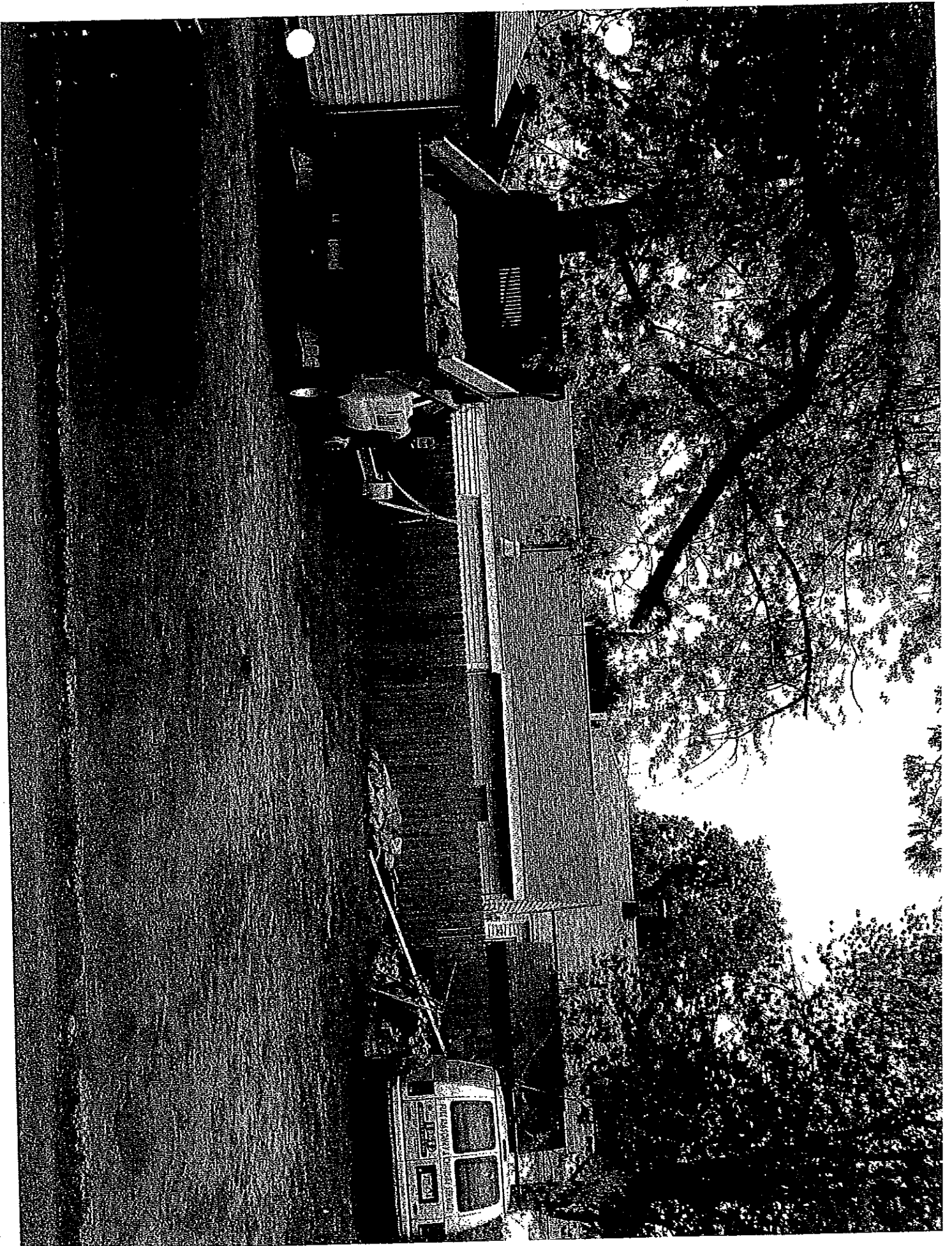
Signature: [Signature]

Please return to Aldermanic Office by: **May 13, 2008**









PLEASE PRINT OR TYPE

PAID 43



CITY OF CHICOPEE
CITY CLERK'S OFFICE

RECEIVED
7682 PM APR 3 12
COPY
ALDERMAN
CHICOPEE, MA.

4-2 2008

ALL FEES
NON-REFUNDABLE

TO THE BOARD OF ALDERMEN:-

The undersigned respectfully petition your honorable body for a NEW OR
~~RENEWAL~~ Home Occupation License at 299 COLUMBIA ST
for the purpose of doing Chimney service.

NAME AND ADDRESS OF INDIVIDUAL

PHONE NUMBERS

BUSINESS 508 270 3333
HOME 413 348 9839

SIGNATURE OF APPLICANT

Nicholas Doup

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 APR 11 A 5:57

20

On Motion of Aldermen

4/15/08: Motion made by Aldermen Croteau that the application be rec'd and referred to the Zoning Committee. Motion passed, Aldermen Moreau absent.

Forms Rec'd for all Licenses & Permits other than MV Licenses

- 1 Application _____
- 1 Affidavit _____
- 1 Tax Verification Form _____
- 1 Worker's Comp Cert _____



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

June 3, 2008

2008 MAY 30 A 9:55

ORDERED THAT the Parks Department secure a Vietnam Area Vintage Tank to be placed at the Vietnam Memorial Park on Chicopee Street.

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 6/3/08: Motion made by Aldermen Moreau to receive and refer to the Parks Dept. Committee with a letter to Mr. Walczak and Mr. Chapdelaine. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date JUN 13 2008 Mayor

Returned to City Clerk.....
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

12

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 30 A 9:55

AA

June 3, 2008

ORDERED THAT DPW install a "Deaf Child" sign in front of 23 Celestine Street.

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 6/3/08: Motion made by Aldermen Moreau to receive and send to the DPW
for installation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....JUN 13 2008
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

13

AA

June 3, 2008

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 30 A 9:56

ORDERED THAT DPW re-install the 15 MPH speed limit sign on Keddy Boulevard.

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 6/3/08: Motion made by Aldermen Belair to receive and send to the DPW for installation. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....
City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

14

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

June 3, 2008

2008 MAY 30 A 9:56

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☒ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☐ Other (Indicate)

AS FOLLOWS:

HAMEL STREET

Southeast corner. At the intersection of Hamel Street and Dale Street

ISOLATED STOP SIGN

Introduced by: Robert J. Zygarowski (At-Large)

Aldermanic Action: 6/3/08: Motion made by Aldermen Zygarowski to receive and refer to the Ordinance Committee. Motion passed.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

A 2F9



CITY OF CHICOPEE
MASSACHUSETTS

AA

LATE FILE

June 3, 2008

ORDERED THAT a tree condition report be prepared for a tree located in front of 141 Davenport St.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 JUN -3 P 3:59

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 6/3/08: Motion made by Aldermen Tillotson for passage and send to the DPW for implementation. Motion passed.

Presented to the Mayor for Approval.....
Date

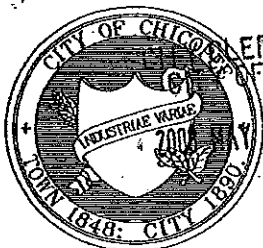
Approved.....
Date

Returned to City Clerk.....
Date

Attest.....
City Clerk

PLEASE PRINT OR TYPE

PAID 15



CLERK'S OFFICE
CITY OF CHICOPEE

MAY 30 A 9:56

CITY OF CHICOPEE
CITY CLERK'S OFFICE

RECEIVED

2008 MAY 28 AM 10:04

BOARD OF ALDERMEN
CHICOPEE, MA.

May 28th 20 08

ALL FEES
NON-REFUNDABLE

TO THE BOARD OF ALDERMEN:-

The undersigned respectfully petition your honorable body for a NEW OR

RENEWAL Home Occupation License at 13-13A Olivine St

Chicopee MA for the purpose of doing professional
massage therapy services

PHONE NUMBERS

BUSINESS 413 331 0377
HOME 413 231 7233

NAME AND ADDRESS OF INDIVIDUAL

Michael Vasilchenko
32 Worthen St

W Springfield MA 01089

X [Signature] X Michael
SIGNATURE OF APPLICANT

6/3/ 20 08

On Motion of Aldermen Croteau to

refer to the Zoning Committee for a public hearing.
Motion passed.

Fees Req'd for all Licenses & Permits other than MV Licenses

- 1 Application _____
- 1 Affidavit _____
- 1 Tax Verification Form _____
- 1 Worker's Comp Cert. _____



CITY OF CHICOPEE
MASSACHUSETTS

16

CITY CLERK'S OFFICE
CITY OF CHICOPEE

COPY

2008 MAY 22 P 1:00

MAY 22 2008

ALL FEES
NON-REFUNDABLE

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

~~MDA - MUSCULAR DYSTROPHY ASSN.~~

A PERMIT TO COLLECT FOR THE MDA BOOT DRIVE
AT MAIN & BROADWAY STREETS ON 8/23
BETWEEN HRS. OF 8:00 AM & 1:00 PM.
APPLIED FOR BY CHICOPEE FIREFIGHTERS' UNION.

NAME AND ADDRESS OF INDIVIDUAL

Timothy O Shea
58 Porter St
Greenville, MA 01033

PHONE NUMBERS

BUSINESS

HOME

467-9158

Signed

Timothy O Shea

6/3/08

19x

On Motion of Alderman Belair for granting with notification
to the Police Dept. Motion passed.

COPY

City of Chicopee-City Clerk's

**REQUEST TO TREASURER'S/COLLECTOR'S OFFICE FOR
VERIFICATION OF PAYMENT OF TAXES.**

Business Name:

Address of Business:

Type of Licenses

TREASURER'S OFFICE ENTRY ONLY

Remarks: _____

Reported

By: _____ **Date:** _____

COLLECTOR'S OFFICE ENTRY ONLY

Remarks: _____

Reported

By: _____ **Date:** _____

REQUEST MADE BY BOARD OF ALDERMEN

Amount Paid
Initials

710.60

Adams

17



New or Renewal

CITY OF CHICOPEE

CITY CLERK'S OFFICE
MASSACHUSETTS
CITY OF CHICOPEE

2008 MAY 22 P 3:43

COPY

May 22, 2008

All Fees Non-Refundable

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

A Renewal of a Bowling Alley License at: 291 Burnett Road
Applied for By: AMF Lanes

Total Number of Lanes: 40

NAME AND ADDRESS OF INDIVIDUAL

PHONE NUMBERS

BUSINESS 592-9161

HOME 774-239-6795

AMF Bowling Center
291 Burnett Rd
Chic 01020

Attn: Signed *Jean E. Adams*

Date of Meeting 6/3/08

On the Motion of Aldermen Belair, granting with existing restrictions,
Motion passed, granted..

Affidavit

Tax Verification Form

Worker's Comp. Cert.

✓
✓
✓

COPY

City of Chicopee-City Clerk's

REQUEST TO TREASURER'S/COLLECTOR'S OFFICE FOR
VERIFICATION OF PAYMENT OF TAXES.

Business Name:

Name of Individual: AMF Lanes

Business Address: 291 Burnett road

Type of Licenses: Bowling Alley License

TREASURER'S OFFICE ENTRY ONLY

Remarks: _____

Reported

By: _____ Date: _____

COLLECTOR'S OFFICE ENTRY ONLY

Remarks: 2008 PP not pd

Reported

By: Mary Regan Date: 3-11-08

REQUEST MADE BY BOARD OF ALDERMEN

COPY

City of Chicopee-City Clerk's

REQUEST TO TREASURER'S/COLLECTOR'S OFFICE FOR
VERIFICATION OF PAYMENT OF TAXES.

Business Name: AMF Lanes
Address of Business: 291 Burnett Road
Type of Licenses: Bowling Alley License

TREASURER'S OFFICE ENTRY ONLY

Remarks: Dik

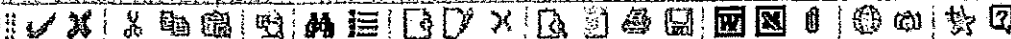
Reported By: P Date: 2/11/08

COLLECTOR'S OFFICE ENTRY ONLY

Remarks: unpaid 2008 pp

Reported By: Kell Date: 2-11-08

REQUEST MADE BY BOARD OF ALDERMEN



- History
- Detail
- Orig Bill
- Effective Date
- Lien/Sale
- Quick Scan
- Specific Bill
- Utility Acct
- Customer
- Parcel
- Name
- Billing Dates
- Bill Audit
- Reprint
- Preferences
- DBG BILL HDR

Year/Type/Bill No.

2008 PP-R 34

Customer account information

47544

COPY

AMF BOWLING CENTERS INC
ATTN TAX DEPT
8100 AMF DRIVE
MECHANICSVILLE, VA 23111

Property information

Parcel ID 1098-60
Prop ID 35150
Prop Loc 291 BURNETT RD

Special Conditions/Notes

Int Dt	Billed	Abt/Adj	Pmt/Crd	Interest	Unpaid bal
12/08/07	3,009.88	.00	3,009.88	.00	.00
05/02/08	3,009.87	.00	3,009.87	.00	.00
Fees/Pen	.00	.00	.00	.00	.00
Totals	6,019.75	.00	6,019.75	.00	.00

Notes/Alerts

JAN 1 Owner: AMF BOWLING CENTERS

DBA: AMF CHICOPEE LANES #314

View prior unpaid bills

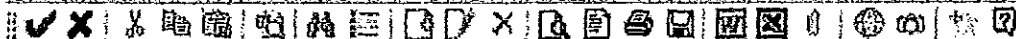
Due 05/30/2008

Per Diem

Int Paid

40.89

File Edit Tools Help



Act	Eff Date	Receipt	Amount	Meth	Check/Ref#	Paid By	Post Date
PMT	12/11/2007	824430	3,009.88 CK			lockbox	12/12/2007
PMT	03/28/2008	899390	40.88 CK		725972	AMF BOWLING CENTERS	03/28/2008
PMT	04/17/2008	914279	3,009.87 CK		728920	AMF BOWLING CENTERS	04/18/2008

COPY

Search / Filter





Go



Record

1 of 3



PAID
5-30
CITY OF CHICOPEE
MASSACHUSETTS

RECEIVED

2008 MAY 30 PM 4:46

BOARD OF ALDERMEN
CHICOPEE, MA.

original

A-4F10

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 22 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Construction of a single family house

LOCATION OF PROPERTY: 9-11 Blanche St. ZONING Bus. A.

PROPERTY CURRENTLY OWNED BY: Richard Sokolowski

Existing Use of Land or Structures: 3 family (vacant) structure

Proposed Use of Land and/or Structures:

Single family with on-site parking
within existing footprint

Reason for Application for Special Permit: existing structure is non-

conforming; needs to be demolished. Reestablish

residential use as single family that may exceed
current fair market value up to 25%.

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: 09528 PAGE: 50239 DATED: 8/1/96

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

Kate Brown

Planning Director

John [Signature]
Building Commissioner

REQUESTED BY: *Chicopee Neighborhood
Development Corp.*

PHONE #: *592-8800*

ADDRESS: *10 Center St, Suite 312*

CITY: *Chicopee, MA 01013*

Beverly Barry
Beverly Barry

Signature of Applicant for

*Chicopee Neighborhood
Development Corp.*

10 Center St, Suite 312

Applicants Address

Chicopee, MA 01013

NOTICE OF DECISION

ALDERMANIC ACTION & DATE: 6/3/08: Motion made by Aldermen Groteau to refer to the Zoning Committee for a public hearing. Motion passed.

SPECIAL PERMIT: GRANTED - specify conditions and duration of use:

SPECIAL PERMIT: DENIED - reasons for DENIAL:

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAY 30 P 4:44

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration: